



## ATTESTED



Dr. V.A.Kothiwale
Registrar
KLEAcademy of Higher Eduction and Research, KLEAcademy of Righer Eus aft UGC Act,1956)



ATTESTED


Dr. V.A.Kothiwale
Registrar

Year of Admission: $\quad 2015$,
Name of the Student: Aiswarya Tayakumar
Local Address: Nestambike Gives. Hostel, TNMC Campus Phone Number:_944920923:
Name of the Parents: Joyakumar $P$., Sashiknla $J$,
Address: Puthriyedath (H) Annakara $\frac{\text { P.O }}{680508}$; Thrisme Kerala
Phone Number: $\frac{0487-2287658,9535425280 \text { (local) }}{9657332080 \text { (tathes) }}$
$1^{\text {st }}$ YEAR BDS

$2^{\text {nd }}$ YEAR BDS

| Oral Pathology and microbiology |  |  |  | mPre <br> 100 ( ${ }^{2}$ ) <br> $75(P)$ |  |  |  | INTER COLLEGE FOLR DANCE | $t$ | $\stackrel{ }{ }$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General pathology and microbiology | $\begin{array}{r} 54 \% \\ -52 \% \\ \hline \end{array}$ | $\begin{array}{r} 57 \% \\ -50 \% \\ \hline \end{array}$ | $\begin{aligned} & 60 \% \\ & 61 \% \end{aligned}$ | $70(T)$ <br> $64(p)$ | $\begin{aligned} & 79 \\ & 69 \end{aligned}$ | $80^{\circ}$ | 81 | . . |  | Antmen |  |
| Dental materials Prat | -63.4) | -76\% | $64 \%$ | $\begin{array}{\|l\|} \hline 84(p) \\ 10(p) \\ \hline \end{array}$ | 94 | . 94 | 96 | $\because$ |  |  |  |
| General and dental pharmacology and therapeutics | $54 \%$ | - 60\% | $58 \%$ | $\begin{aligned} & 83(T) \\ & 83(P) \end{aligned}$ | 75 | .77 | 80 | - |  |  |  |
| Pre clinical conservative Dentistry (PRACTICAS) | $54$ | -64\% | $67 \%$ | $80(0)$ $87(1)$ | 100 | 100 | 100 | ; | * |  |  |
| Pre clinical (fra cncals) Prosthodontics | $60.7 \%$ | - $70 \%$ | $75 \%$ | $\begin{gathered} 7+(\mathrm{T}) \\ 89(\mathrm{P}) \end{gathered}$ | 100 | 100 | 90 |  |  | Qou |  |
| $3^{\text {rd }}$ YEAR BDS | $\cdots$ | . |  |  |  |  |  |  |  |  |  |
| General <br> Medicine | $60 / 80$ | $92 / 60$ | $54 / 80$ | 79 | 79 | 90 | $90^{\circ}$ | . | $4$ |  |  |
| General Surgery : | -65/80 | 42/80 | $63 / 800$ | 79 | 99 | 90 | 90 | $\cdots \cdots$ |  | $0^{2}$ |  |
| Oral pathology and oral microbiology, | $\begin{aligned} & 50 / 80(P) \\ & 49 / 767 \end{aligned}$ | $60 / 80$ | 98/900 | $75 \%$ <br> $82 \%$ | 88 | 100 | 90 | JNJKR WLKFIE FO dk DAN CA APL-CAMPNIGN |  |  |  |
| Conservative Dentistry and Endodonties | - - |  |  |  | $\cdots$ |  |  | - | - |  |  |
| Oral and Maxillofacial surgery |  |  |  |  |  | . |  | , i. |  | - |  |
| Oral Medicine and radiology | - |  |  |  |  |  | . |  |  |  | $\cdot$ |
| Orthodontics and Dentofacial orthopaedics |  |  |  |  |  |  |  |  |  |  |  |
| Pediatric dentistry |  |  |  |  |  |  |  |  |  | : |  |
| Periodontology |  |  |  |  |  |  |  | . |  |  |  |



## Shri.B.M.K. Ayurveda Mahavidyalaya

## Post Graduate Studies \& Research Centre, Shahapur, Belgaum-03. <br> Internal Quality Assurance Cell <br> Mentorship Format (4 $4^{\text {th }}$ Prof)

Name of the Mentor: Dr. Ramesh.k
Name of the student: Abhishek Malipatil.
Profession: $4^{\text {th }}$ BANs (La).
Register No: KArl 6001

Name of Parent/ Guardian: Naganagoüdu MaliPatil.

## Permanent Address:

$$
\begin{aligned}
& \text { HAN.: } \text { M106 Behind D.C House } \\
& \text { Nijjalingappa Colony } \\
& \text { Raickur. }
\end{aligned}
$$

Student's Contact No: 9620384798 's
-Parent's Contact No: 9448219869

Talents: skit, Alana, street play, Mincicy, mono aching,
mime, chess, Carrom.

Health status: - Healthy


Dr. V.A.Kothiwale

## Attendance and Internal Exam

## Kayachikitsa

| I / A <br> Exam | Theory <br> Attendance <br> Attended/ <br> Conducted | Practical <br> Attendance <br> Attended/ <br> Conducted | Marks secured in <br> Theory exam <br> $/$ Max marks | Marks secured in <br> Practical exam <br> / Max marks |
| :--- | :---: | :---: | :---: | :---: |
| 1 | $90 / 109$ | $19 / 22$ | $21 / 40$ | $/ 2 / 20$ |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| Total |  |  |  |  |
| Average |  |  |  |  |

## Panchakarma

| I / A |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Exam | Theory <br> Attendance <br> Attended/ <br> Conducted | Practical <br> Attendance <br> Attended/ <br> Conducted | Marks secured in <br> Theory exam <br> /Max marks | Marks secured in <br> Practical exam <br> /Max marks |
| 1 | $39 / 44$ | $12 / 13$ | $15 / 40$ | $8 / 20$ |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| Total |  |  |  |  |
| Average |  |  |  |  |

## Shalya tantra

| I/A <br> Exam | Theory Attendance Attended/ Conducted | Practical Attendance Attended/ Conducted | Marks secured in Theory exam / Max marks | Marks secured in Practical exam / Max marks |
| :---: | :---: | :---: | :---: | :---: |
| 3 |  |  |  |  |
| Total |  |  |  |  |
| Average |  |  | ATFESTED |  |
|  |  | Dr. V.A.Kothiwale Registrar ny of Higher Education and Research, be Univestity uls 3 of the UGC Act,1956) Belagavi-590 010,Kamataka |  |  |

## Shalakya tantra

| I/A <br> Exam | Theory <br> Attendance <br> Attended/ <br> Conducted | Practical <br> Attendance <br> Attended/ <br> Conducted | Marks secured in <br> Theory exam <br> / Max marks | Marks secured in <br> Practical exam <br> / Max marks |
| :--- | :---: | :---: | :---: | :---: |
| 1 | $68 / 83$ | $22 / 28$ | $14 / 40$ | $(67 / 4 / 20$ |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| Total |  |  |  |  |
| Average |  |  |  |  |

## Research Methodology

| I/A Exam $\qquad$ | Theory Attendance Attended/ Conducted | Practical Attendance Attended/ Conducted | Marks secured in Theory exam /'Mäx marks | Marks secured in .Practicallèxam / Max marks |
| :---: | :---: | :---: | :---: | :---: |
| 1 1 | -12/14 | - | $\cdots 12 / 20^{\circ}$ | $\cdots$ |
| 2 | - 7 |  |  |  |
| 3 |  |  |  |  |
| Total |  |  | . | 1 |
| Averàge ${ }^{\text {P }}$ | ; |  |  |  |

$$
t \times r=s
$$

## Curricular Activities:

| Sl. No | Conference/Presentations | Topic | Date and Venue |
| :---: | :--- | :--- | :--- |
| 1 | Poster Presentation | Suaraa Prashana | Pallara Carterwés-2019 |
|  |  |  |  |

Projects

| Sl. $\mathrm{No}^{1}$ | Project Title : | Status | Sponsorship if any |
| :---: | :---: | :---: | :---: |
| 1. | $k_{\text {tora grara-k }}$ |  |  |
|  |  |  |  |

Extracurricular Activities:
Sports: Tug of war, etc.

Cultural: street play, Rally, Tik To, etc.

Meetings conducted:


Others: 1) war volunteer in "Pallara international Conference" ${ }^{\text {" }}$ in TRAVEL and Accomodation Committee: 2) MODEL of 'kumaragära' was done tor


Signature of the student

ATTESTED


KLE University's
Shri.B.M.K. Ayurveda Mahavidyalaya
Post Graduate Studies \& Research Centre, Shahapur, Belagavi-03. Mentorship Format ( $4^{\text {th }}$ Prof BAMS)

Name of the Mentor: $5 \pi$. Ramesh.
Name of the student: Ayesha Tasneem. M. Z
Profession: IV BAMS
Register No: $\times$ NO 114005

Name of Parent / Guardian: Mohammed Zameerullah.
Permanent Address: H.NO.1581. Khedsiavilla, Rarntirth Naga Belgavi

Student's Contact No: 8431342745
Parent's Contact No: $9448145445 / 9449065445$

Talents: - Painting, anchoring, sports, Debate/speech. photography.
$\checkmark$
Health status: Healthy.


Dr. V.A.Kothiwale
Registrar
$12^{1}$ Belagavi-590 010,Kamataka

## Attendance and Internal Exam

## Kayachikitsa

| I/A <br> Exam <br> . | Theory <br> Attendance <br> Attended/ <br> Conducted | Practical <br> Attendance <br> Attended/ <br> Conducted | Marks secured in <br> Theory exam <br> / Max marks | Marks secured in <br> Practical exam <br> / Max marks |
| :--- | :---: | :---: | :---: | :---: |
| 1 | $71.9 /$. | $78.57 \%$ | $26 / 40$ | $12 / 20$ |
| 2 |  |  | $2.3 / 40$ | $12 / 20$. |
| 3 | 47.0 |  |  |  |
| Total | 676 |  |  |  |
| Average |  |  |  |  |

## Panchakarma

| I / A <br> Exam | Theory <br> Attendance <br> Attended/ <br> Conducted | Practical <br> Attendance <br> Attended/ <br> Conducted | Marks secured in <br> Theory exam <br> /Max marks | Marks secured in <br> Practical exam <br> /Max marks |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 1 | $77.7 \%$ | $80.7 \%$ | $16 / 20$ | $08 / 10$ |  |
| 2 |  |  | $17 / 20$ | $08 / 10$ |  |
| Total |  |  |  |  |  |
| Average |  |  |  |  |  |

## Shalya tantra

| I/A <br> Exam | Theory <br> Attendance <br> Attended/ <br> Conducted | Practical <br> Attendance <br> Attended/ <br> Conducted | Marks secured in <br> Theory exam <br> / Max marks | Marks secured in <br> Practical exam <br> /Max marks |
| :--- | :---: | :---: | :---: | :---: |
| 1 | 69.6 | 84.8. | $29 / 40$ | $15 / 20$ |
| 2 |  |  | $30 / 40$. | $18 / 20$ |
| Total |  |  |  |  |
| Average |  |  |  |  |

## Shalakya tantra

| $\begin{aligned} & \text { I/A } \\ & \text { Exam } \end{aligned}$ | Theory "Attendance Attended/ Conducted | Practical Attendance Attended/ Conducted | Marks secured in Theory exam / Max marks | Marks secured in Practical exam / Max marks |
| :---: | :---: | :---: | :---: | :---: |
| 1 | $62.65 . \%$ | $78.12 \%$ | $32 / 40$ | 17120 |
| 2 |  |  | $33 / 40$ | $18 / 20$ |
| 3 |  |  |  |  |
| Total |  |  |  |  |
| Average | $\cdots$ |  | ATTESTED |  |
|  |  |  |  |  |


| * 1 m Exam | "llevir <br> Attendance Attended/ Conducted | rractical Attendance Attended/ Conducted | Marks securea in <br> Theory exam <br> / Max marks | Marks secured in Practical exam / Max marks |
| :---: | :---: | :---: | :---: | :---: |
| 1 | $95 \%$ |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| Total |  |  |  |  |
| Average | $\cdots$ |  |  |  |

## Curricular Activities:

| SI. No | Presentations | Topic | Date and Venue |
| :---: | :---: | :---: | :---: |
| 1. | class <br> Sermirar, | Sartarpara \& its Smportace | $17 / 11 / 17$. <br> Simivar Ha/1-5. |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| 6. |  |  |  |

Projects

| Si. No | Project Title | Status | Sponsorship if any |
| :--- | :---: | :---: | :---: |
|  |  |  |  |
|  |  |  |  |

Extracurricular Activities:


Prize /Awards:
 Leave Details:


## Others:

$\checkmark$
$n^{3}$


Signature of the Mentor

## ATTESTED

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Registrar

## KLE University's <br> Shri.B.M.K. Ayurveda Mahavidyalaya Post Graduate Studies \& Research Centre, Shahapur, Belagavi-03. Mentorship Format ( $4^{\text {th }}$ Prof BAMS)

Name of the Mentor: Dr. Meghana Patil
Name of the student: H.M. Bhagyashree.
Profession: IV BAMS

Register No: KAOIKO16

Name of Parent / Guardian: Mayyunath S. Hegde
$\begin{aligned} \text { PermanentAddress: } & \text { Dlo M.S. Hegde, E.O., } \\ & \text { Seetarama Nilaya, } \\ & \text { Viday Nacar }\end{aligned}$

sirsii.
Student's Contact No: 9483216948
Parent's Contact No: 9483998365

Talents:

$\because$

Health status: Noimal

## Attendance and Internal Exam

Kayachikitsa

| I/A <br> Exam | Theory <br> Attendance <br> Attended/ <br> Conducted | Practical <br> Attendance <br> Attended/ <br> Conducted | Marks secured in <br> Theory exam <br> /Max marks | Marks secured in <br> Practical exam <br> / Max marks |
| :--- | :---: | :---: | :---: | :---: |
| 1 | $74.38 \%$ | $71.42 \%$ | $23 / 40$ | $12 / 20$ |
| 2 |  |  | $26 / 40$ | $13 / 20$ |
| 3 |  | $80 \%$ |  |  |
| Total $\%$ | $7.50 / c$ |  |  |  |
| Average |  |  |  |  |

## Panchakarma

| I/A <br> Exam | Theory <br> Attendance <br> Attended/ <br> Conducted | Practical <br> Attendance <br> Attended/ <br> Conducted | Marks secured in <br> Theory exam <br> / Max marks | Marks secured in <br> Practical exam <br> / Max marks |
| :--- | :---: | :---: | :---: | :---: |
| 1 | $82.2 \%$ | $92.3 \% / 20$ | $17 / 20$ | $9 / 10$ |
| 2 |  |  | $16 / 20$ | $9 / 10$ |

## Shalya tantra

| I / A <br> Exam | Theory <br> Attendance <br> Attended/ <br> Conducted | Practical <br> Attendance <br> Attended/ <br> Conducted | Marks secured in <br> Theory exam <br> $/$ Max marks | Marks secured in <br> Practical exam <br> / Max marks |
| :--- | :---: | :---: | :---: | :---: |
| 1 | $63.5 \%$. | $66.6 / \%$ | $23 / 40$ | $14 / 20$ |
| 2 |  |  | $34 / 40$ | $18 / 20$ |
| 3 |  |  |  |  |
| Total |  |  |  |  |
| Average |  |  |  |  |

## Shalakya tantra

| I / A <br> Exam | Theory <br> Attendance <br> Attended/ <br> Conducted | Practical <br> Attendance <br> Attended/ <br> Conducted | Marks secured in <br> Theory exam <br> /Max marks | Marks secured in <br> Practical exam <br> / Max marks |
| :--- | :---: | :---: | :---: | :---: |
| 1 | $69.87 \%$ | $.93 .75 \%$ | $32 / 40$ | $17 / 20$ |
| 2 |  |  | $27 / 40$ | $18 / 20$ |
| 3 |  |  |  |  |
| Total |  |  |  |  |
| Average |  |  |  |  |

## Research Methodology and Statistics

| I/A <br> Exam | Theory <br> Attendance <br> Attended/ <br> Conducted | Practical <br> Attendance <br> Attended/ <br> Conducted | Marks secured in <br> Theory exam <br> / Max marks | Marks secured in <br> Practical exam <br> / Max marks |
| :--- | :---: | :---: | :---: | :---: |
| 1 | $100 \%$ |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| Total |  |  |  |  |
| Average | $\because$ |  |  |  |

## Curricular Activities:

| SI. No | Presentations | Topic |  | Date and Venue |
| :---: | :---: | :---: | :---: | :---: |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |
| 6. |  |  |  |  |
| Dr. V.A.Kothiwale Registrar Higher Education and Research, |  |  |  | $\begin{array}{r} 22 \\ \\ \text { Research, } \\ .4 \end{array}$ |

Projects


## Extracurricular Activitles:



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## Prize /Awards:

| SI. <br> No | Presentations/ <br> Sports/ <br> Cultural/ <br> Literary etc | Topic | Date and Venue | Prize |
| ---: | :---: | :---: | :---: | :---: |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |

## Leave Details:


others:
$\because$

Shagyabhre Hegd:

Meetings conducted:


## KLE University

## Shri.B.M.K. Ayurveda Mahavidyalaya

Post Graduate Studies \& Research Centre, Shahapur, Belgaum-03.
Internal Quality Assurance Cell
Mentorship Format ( $1^{\text {st }}$ Prof)

Name of the Mentor: B, B, DESAI. Sir
Name of the student: WASIM, MIRZA. NAIKWIADI
Profession: BuSinessman.
Register No: 29

Name of Parent / Guardian: MIRZA NAIKWADI

Said deluxe near Bus stand Mantour road, Mudhol Bayalkot karnataka.

Student's Contact No: 91008357611
Parent's Contact No: 08350281378

Talents: singing, Acting, sports,

Health status:

ATTESTED


## Module Exam

## Shareera Rachana

| Module exams | Theory Attendance Attended/ Conducted | Practical Attendance Attended/ Conducted | Marks secured in Theory Module exam <br> / Max marks | Marks secured in Practical Modale exam <br> / Max marks |
| :---: | :---: | :---: | :---: | :---: |
| 1 | $59 / 70$ | 19 - 135 | 20 | 10 |
| 2 | $48 / 55$ | $46 / 50$ | 25 | 9 |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| Total |  |  |  |  |
| Average |  |  |  |  |

Shareera Kriya


## Padartha Vignana

| Sl. No | Theory <br> Attendance <br> Attended/ <br> Conducted | Practical <br> Attendance <br> Attended/ <br> Conducted | Marks secured in <br> Theory Module exam <br> / Max marks | Marks secured in <br> Practical Module <br> exam <br> / Max marks |
| :--- | :---: | :---: | :---: | :---: |
| 1 | $40 / 46$ |  | 33 |  |
| 2 | $7 / / 104$ |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| Total |  |  |  |  |
| Average |  |  |  |  |

## Ashtanga sangraha

| SI. No | Theory Attendance Attended/ Conducted | Practical Attendance Attended/ Conducted | Marks secured in Theory Module exam / Max marks | Marks secured in Practical Module exam <br> / Max marks |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 40146 |  | 7 | . |
| 2 | 2634 |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| Total |  |  |  |  |
| Average |  |  |  |  |
|  |  |  | KLE Academy of Higher Education (Deerned-l-b-bo-University u/s 3 of the Belagavi-590 010,Kama | $\begin{array}{cc} \text {. } & 29 \\ \text { di Research, } & \\ \text { icAct, } 956 \text { ) } & \end{array}$ |

## Sanskrit

| SI. No | Theory <br> Attendance <br> Attended/ <br> Conducted | Practical <br> Attendance <br> Attended/ <br> Conducted | Marks secured in <br> Theory Module <br> exam <br> Max marks | Marks secured in <br> Practical Module <br> exam <br> Max marks |
| :--- | :---: | :---: | :---: | :---: |
| 1 | 28 | 37 |  | 15 |
| 2 | $36 / 37$ |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| Total |  |  |  |  |
| Average |  |  |  |  |

Curricular Activities:

| Sl. No | Presentations | Topic | Date and Venue |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |

Projects

| SI. No | Project Title | Status | Sponsorship if <br> any |
| :--- | :--- | :--- | :---: |
|  |  |  |  |
|  |  |  |  |

## Extracurricular Activities:

## Sports:

ATTESTED


Cultural: Dr. V.A.Kothiwale

Meetings conducted:


Others:

ATTESTED


Signature of the student

Dr. V.A.Kothiwale
Registrar
KLE Academy of Higher Education an©isigmathre of the Mentor (Deemed-to-be-University uss 3 of the UGC Act, 1956) Beiagavi-590 010,Kamataka

# K.L.E.University <br> Shri.B.M.K.Ayurveda Mahavidyalaya <br> Post Graduate Studies \& Research Centre, Shahapur, Belgaum-03. 

## Internal Quality Assurance Cell

Mentorship Formal

Name of the Mentor: Dr. Sandkep.S. Sagare
Name of the student: Prakash. M. Jadhav
Phase and Batch: $2013^{\text {th }}$ Batch
Register No: KAOll3038
Name of Parents/ Guardian: Mahcsh Jadhow
Permanent Address: Proues.ash. JocdhaN
HELp - Hidranchati.L.T.
Tg-sindeg:
Dist-rijaypure
Contact No: 9611180341

Attendance and Internal Assessment Exam

## $1^{\text {st }}$ Term

| Subject | Theory <br> Attendance <br> in $\%$ | Practical <br> Attendance <br> in $\%$ | Marks secured in <br> 1 $^{\text {st }}$ Internal <br> Assessment <br> / Max marks |
| :--- | :---: | :---: | :---: |
| Swastha vita | $86 \%$ | $83 \%$ | $15 / 16$ |
| Roga Nidhan | $78 \%$ | $100 \%$ | 15 |
| Prasuti and Streeroga | $79 \%$ | $50 \%$ | 22 |
| Kaumarabhritya | $78.2 \%$ | $85 \%$ | 15106 |
| Charak | $70 \%$ |  | 25 |

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Dr. V.A.Kothiwale

## $2^{\text {nd }}$ Term


$3^{\text {rd }}$ Term

| Subject | Theory Attendance in \% | $\begin{aligned} & \text { Practical } \\ & \text { Attendance } \\ & \text { in } \% \end{aligned}$ | Marks secured in $3^{\text {Ns }}$ Internal Assessment / Max marks |
| :---: | :---: | :---: | :---: |
| Swastha vritta |  |  |  |
| Roga Nidhan |  |  |  |
| Prasuti and Streeroga |  |  |  |
| Kaumarabhritya |  |  |  |
| Charak | $\cdots$ | . |  |

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Dr. V.A.Kothiwale

Curricular Activities:

| SI. No Presentations | Topic | Date and Venue |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  |  |  |

Projects


Extracurricular Activities: "Shalakhy a maindthang" (Transportainis \& Aceomindahen)
sports: "cricket" lhadytagai Andeha"
$\rightarrow$ VTU. - Conference.
STU. - Conference.

Cultural:


Regis


## Others:

Signatareof the student


Signature of the Mentor
35
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Dr. V.A.Kothiwale
Registrar

## K.L.E. University

Shri.B.M.K.Ayurveda Mahavidyalaya
Post Graduate Studies \& Research Centre, Shahapur, Belgaum-03.

## Internal Quality Assurance Cell

Mentorship Format

Name of the Mentor: Dr.Sandeep.S.Sagave.
Name of the student: Rohit. R. Kattimoni
Phase and Batch: 2013 batch. [Yea- 2016]
Register No: KAO113045.
Name of Parents/ Guardian: K. Manjunath, Argol Belgaum
Permanent Address: HNO 2324. Meera Maratha, Cali

$$
\begin{aligned}
& \text { Cokalc. Dist. Belgaum } \\
& \text { Pincode } 591307^{\text {. }}
\end{aligned}
$$

Contact No: 8792901604

Attendance and Internal Assessment Exam
$1^{\text {st }}$ Term

| Subject | Theory <br> Attendance <br> in $\%$ | Practical <br> Attendance <br> in $\%$ | Marks secured in <br> it <br> Assesternal <br> I Max marks |
| :--- | :---: | :---: | :---: |
| Swastha vita | $55 \%$ | $66 \%$ | Abs |
| Toga Nidhan | $69 \%$ | $78 \%$ | $19 / 11$ |
| Prasuti and Streeroga | $52 \%$ | $50 \%$ | Abs |
| Kaumarabhritya | $43.2 \%$ | $57 \%$ | Abs |
| Charak | $75 \%$ | - | 13 |

ATTESTED

Dr. V.A.Kothiwale
Registrar
$2^{\text {nd }}$ Term

| Subject | $\begin{array}{c}\text { Theory } \\ \text { Attendance } \\ \text { in } \%\end{array}$ | $\begin{array}{c}\text { Practical } \\ \text { Attendance } \\ \text { in } \%\end{array}$ | $\begin{array}{c}\text { Marks secured in } \\ \text { 2nd Internal } \\ \text { Assessment } \\ / \text { Max marks }\end{array}$ |
| :--- | :---: | :---: | :---: |
| Swastha vritta | $51 \%$ | $87 \%$ | $18 / 09$ |$]$| Roga Nidhan |
| :--- |
| Prasuti and Streeroga |
| Kaumarabhritya |
| Charak |

## $3^{\text {rd }}$ Term

| Subject | Theory <br> Attendance <br> in \% | Practical <br> Attendance <br> in \% | Marks secured in <br> 3rd <br> Internal <br> Assessment <br> / Max marks |
| :--- | :--- | :--- | :--- |
| Swastha vritta |  |  |  |
| Roga Nidhan |  |  |  |
| Prasuti and Streeroga |  |  |  |
| Kaumarabhritya |  |  |  |
| Charak |  |  |  |

## Curricular Activities:

| Sl. No | Presentations | __. Topic |
| :--- | :--- | :--- |

Projects

| SI. No | Project Title | Status | Sponsorship if <br> any |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  |  |  |

Extracurricular Activities: Shalakya Manthana. Accomnodition Committee. Sports:

## Cultural:

## Meetings condücted:



## Others:



Signature of the student



Signature of the Mentor

: KLE University
Shri.B.M.K. Ayurveda Mahavidyalaya
Post Graduate Studies \& Research Centre, Shahapur, Belgaum-03. Internal Quality Assurance Cell
Mentorship Format ( $1^{\text {st }}$ Prof)

Name of the Mentor: Dr. B.. B, Desai

- Kame of die student: KIRAN.L.SUDAMBI

Profession: $\frac{1}{-}^{\text {tt}}$, RAMS

Register No: WA O116038

Name of Parent / Guardian: LOKESH.N.SUDAMBI
Permanent Address: Ar. Pt: KUSANUP

$$
\begin{aligned}
& \text { Ty:- HANAGML } \\
& \text { Bt. HAVERI } \\
& \text { Pin:. } 581120
\end{aligned}
$$

Student's Contact No: 8197006874
Parent's Contact No: 073144.878 .8

Talents: Region in Football, Cricket Nations Stand by in chess

Health status: treacthy

## Module Exam

## Shareera Rachana

| Module <br> exams | Theory <br> Attendance <br> Attended/ <br> Conducted | Practical <br> Attendance <br> Attended/. <br> Conducted | Marks secured in <br> Theory Module <br> exam <br> $/$ Max marks | Marks secured in <br> Practical Module <br> exam <br> $/$ Max marks |
| :--- | :---: | :---: | :---: | :---: |
| 1 | $60 / 60$ | $11 / 12$ | $31 / 40$ | $15 / 20$ |
| 2 | $69 / 77 / 89 \%$ | $17 / 20 / 89$ |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| Total |  |  |  |  |
| Average |  |  |  |  |


| SI. No | Theory Attendance Attended/ Conducted | Practical Attendánce Attended/ Conducted | Marks secured in Theory Module exam / Max marks | Marks secured in Practical Module exam / Max marks |
| :---: | :---: | :---: | :---: | :---: |
| 1 | $4+8 / 48$ | 12/1牟 | 2xp/40 | 14 20 |
| 2 | $84 / 85$ | 26/28 |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  | mi: | , |  |
| Total |  |  |  |  |
| Average |  | , |  |  |

2
ATTESTED

## Padartha Vigniana



## Ashtanga sangraha



## Sanskrit

| SI. No | Theory <br> Attendance <br> Attended/ <br> Conducted | Practical <br> Attendance <br> Attendéf <br> Conducted | Marks secured in <br> Theory Module <br> exam <br> / Max marks | Marks secured in <br> Practical Module <br> exam <br> / Max marks |
| :--- | :---: | :---: | :---: | :---: |
| 1 | $2 a / 29$ |  |  |  |
| 2 | $32 / 32$ |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| Total |  |  |  |  |
| Average | $\cdots$ |  |  |  |

## Curricular Activities:

| SI. No | Presentations | Topic | Date and Venue |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
|  |  | $\ddots$ | $\cdot$ | . |

## Projects

| SI. No | Project Title | Status | Sponsorship if <br> any |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  | $\prime$ |  |  |

## Extracurricular Activities:

## Sports:

Cultural:


## Meetings conducted:

| Sl. No | Date | Difficulties of the student | Suggestions given by mentor | Student's <br> Sign |
| :---: | :---: | :---: | :---: | :---: |
| 1 | $25 / 11 / 16$ | Dititiouty in S'lokals | Scoka unsitiva <br> Sammitita fochoucuo | ER |
| 2. | 04102119 | No Difficulty | $\cdots$ | $803$ |
| ,3 | 12104177 | No Difficulty | Sambiria. Reoding | 603. |
|  |  | $\cdots$..- $\quad$ - | $\cdots$ |  |
|  | . |  |  |  |
|  |  | - |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| , |  |  |  |  |

## Others:



Signature of the student


Signature of the Mentor ATTESTED
$\therefore$ V.A.Kothiwale
Registrar
KLE Academy of Higher Education and Research


## KLE UNIVERSITY'S COLLEGE OF PHARMACY NEHRU NAGAR, BELAGAVI - 590.010 MENTORSHIP/ACADEMTCCOUNSELLING

## I. Peirsonal Information

1. Name in full (Block letters) : TEJASHREE BHAUSOI YADAV 2. Date of Birth $=21-6-1999$
3.Mother tongue
: MARATHI
2. Languages Known

| To Write | ENGLISH | MARATHI | HINDI |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| To Read | ENGLSSH | MARATHI | HINDI |  |  |
| To Speak | ENGLISH | MARATMI | HINDL |  |  |

5. Present address of the student with contact numbers:

Email ID: tejashreeyadav1281998@gmail com.
6. Address for correspondence (Parents/ Guardians) with contact numbers:

AIP - ISLAMPUR: TALUA-WAlWA:
DISTRTCT - SANGALT.
Email:TD of Parents:
Father: $\qquad$
Mother: $\qquad$

## II. Family Background:

| SI. No. | Particular | Father | Mother |
| :---: | :---: | :---: | :---: |
| 1 | Name: | BHAUSO $5 \cdot \mathrm{Y}$ ADAV | UTAWALA - B: YADAV. |
| 2 | Occupation | Sepvice | MOUSEWIFE |
| 3 | Monthly Income | 171000 |  |
| 4 | Qualificication | 5 SC | HSC |
| 5 | Office Address with Contact No | MATADI BHAVAN SEC-IG MUMBAI | 8286524256 |

i. Number of members in the house; Brothers: $\square$ Sisters:

ii. In time of difficulties, whom do you approach for help:
PARENTS. FRTENDS

III. Special Interest:

1. Tick your place of Interest: Reading
 Sports
 Literature $\square$

Music $\square$ Acting $\square$ Politics $\square$
2. Hobbies:
playing badminton
3. Details of Extra/ Co-curricular achievements: No
4. Career Guidance required in which field:
IV. Health (Report from Medical Officer): As on date: $\qquad$

1. Height $5 \cdot 8$
2. Weight $: 50 \mathrm{~kg}$
3. Blood Group : 4 Whether interested in Donating blood:
Hb Count
4. Eyesight 1
5. Do you have difficulty in speech/ hearing:
6. Other health/ behavioral problems:

## V. If you have any of the following problems, please detail them.

(Feel free to write, as this report is kept confidential) 1. Personal problems:

NA

NA

NA

## 4. Financial problems:

NA
5. Any other:

NA
VI. About ME:

1. What am I now?

I am hardworking pharmacist student to and to become get sucess. In studies.
2. What I want to be tomorrow:

A succesful Thamacist
3. Strengths:

Friends and Family
4. Weaknesses:

Family
5. According to me, the three important WORK ETHICS are:

Respect, Responsiblity, co
6. According to me SUCCESS iss:
success is" to achieve the "goal of my life.
VII. Study details:

VIII. ACADEMIC RECORD IN THE DEPARTMENT: SEMESTER I: Theory

Month:Augst decembervear: $2011-17$


Total: 227 Class I

SEMESTER I: Practical Month: August pec Year: 2016


1. GOALS/ ACHIEVEMENTS DURING SEMESTER:
succesfully passed in all 4 subjects.
2. Reports from Mentors in-charge of Guidance batch:
i. Name of the Mentor:-Akash Saxema.
ii. Has the student been regular in his/ her attendance?
iii. How is your contact with the student:

| Yes , |  |
| :--- | :--- |


| FREQUENT | $\because$ | MODERATELYFREQUENT |  | IN FREQUENT |
| :--- | :--- | :--- | :--- | :--- |

iv. Have you heard about him/ her in the matter of:

| Conduct | Good. |
| :--- | :---: |
| Intelligence | $u$ |
| Regularity | $\checkmark$ |
| Interest in Co and Extra-curricular activities | $"$ |

v. Do you have anything special to be mentioned?

Good Atideui-
vi. Type of Personality: forward.
3. Remarks of the other Professors who know about the students:
$\therefore$ Y: Good student
4. What assistance is recommended?

Upleflneni If tutu dent with exposure to advanced Learning methodologies
5. What assistance is given?

Seraificenori of double.


$$
1: 6
$$



Signature of the Mentee
ATTESTED
ORgy


SEMESTER II: Theory
Month:June-May Year: 2012


SEMESTER II: Practical
Month:June-may Year: 2017


$$
\text { Total Marks }=431 / 700
$$

$$
=61.574
$$

$\qquad$

1. GOALS/ ÁCHIEVEMENTSO DURUNG SEMESTER:

$$
\text { succesfally passed in: alt } 5 \text { : subjects. }
$$

$$
\because \because 甘, \quad \text { it }
$$

2. Reports from Mentors in-charge of Guidance batch:
i. Name of the Mentor: Abash Saxems.
ii. Has the student been regular in his/ her attendance? $\square$
iii. How is your contact with the student:

iv. Have you heard about him/ her in the matter of:

| Conduct | Good |
| :--- | :--- |
| Intelligence | Good |
| Regularity | Good. |
| Interest in Co and Extra-curricular activities | Yes. |

v. Do you have anything special to, be mentioned?

Concentrate
$\because$
vi. Type of Personality: Extrovert.
3. Remarks of the other Professors who know about the students:

Good student can do better an mann

4. What assistance is recommended?

Study good books and do group studies
5. What assistance is given? Read good books.
6. Remarks of the mentor: Good Student car do better

Signature of the Kente $\qquad$ Signature of stat stentor

SEMESTER III: Theory
Month: July tr DeG: Year: $\qquad$

SEMESTER IU: Practical
Year: $\qquad$
Month: $\qquad$ r-ituluy - oDes.


$$
\text { Total }=455 / 200
$$

$$
\text { ATTESTEDPereentage }=65 \%
$$

Dr. V.A.Kothiwale
Registrar

Passed in ale the verejects.
2. Reports from Mentors in-charge of Ginidate batch:
i. Name of the Mentor: Akasio -Sarema
ii. Has the student been regular in his/ her attendance"?
iii. How is your contact with the student:

iv. Have you heard about him/ her in the matter of:

| Conduct | Goose |
| :--- | :--- |
| Intelligence | Good |
| Regularity | Good |
| Interest in Co and Extra-curricular activities | Yes. |

v. Do you have anything special to be mentioned?

Concentrate
vi. Type of Personality: Extrovert.
3. Remarks of the other Professors who know'about the students: Good, student can do better
4. What assistance is recommended?

Judy good books and
s. Whatassisanacis siren? kooks.
Read good ko ter 1111.11
6. Remarks of the mentor: Good Rident- car do better


Signature of the Monte


SEMESTER IV: Theory
Month:Ian-May Year:2018


SEMESTER IV: Practical
Month: Jan-May Year: 2018


Total $=512 / 800$
Percentage $=64 \%$
ATTESTED

Dr. V.A.Kothiwale
passed in au the subjeds
2. Reports from Mentors in-chatge of Guidance batch:
i. Name of the Mentor: ARon Sonxtena

iii. How is your contact with the student:


| $\therefore$ FREQUENT |
| :--- |
|  MODERATELY FREQUENT  |
| iv. Have you heard'about hin/ her in the matter of: |
| Conduct Good <br> Intelligence Good <br> Regularity Good <br> Interest in Co and Extra-curricular activities Yes |

v. Do,youthave anything special to be mentioned?

Cousceur-raté
vi. Type of Personality:SCy.
 God student
4. What assistance is recommended? Read more.
5. What assistance is given?

Suggested study materabs-



SEMESTER V: Practical
Month: JMy-DeC
Year: 2018


Total $=7001$
$67.42 \%$
ATTESTED

Dr. V.A.Kothiwale
Registrar

1. GOALS:ACHIEVEMENTSDURINGSEMESTER:
passed ir a lr subjects,

象 ? ? ?
2. Reports from Mentors in-charge of Guidance batch:

If lame of the Mentorithla ash Sax en at:
ii. Has the student been regular inihis/ her attendance?
i hi How is your contact with the student: $\square$

$\alpha:$| FREQUENT | MODERATELY FREQUENT | IN FREQUENT T: | $:$ |
| :--- | :--- | :--- | :--- | :--- |

iv. Have you heard about hims/ her in the matter of:'-

| Conduct | Good |
| :--- | :--- |
| Intelligence | Good |
| Regularity | Good. |
| Interest in Co ard Extra-curricular activities | Yes. |

v. Do, you have anything special to be mentioned?
vi. Type of Personality: S he,
3. Refarark of the other y Professors who know about the students: Goo xthacut
 8
4. What assistance is recommended? Focus -
5. What assistance is given?

Quggeteof boo l
$25176 N: 1$
6. Remarks of the mentor: Cow do coed


i. GOALS ACHIEVEMENTS DURING SEMESTER:
succesfully passed in au t 5 subjects



ii. Has the student been regular in his/ her attendance?
iii. How is your contact with the student:
thees ry Maths
FREQUENT
iv. Have you heard about him/ her in the matter of:

| Conduct | Good |
| :--- | :--- |
| Intelligence. |  |
| Regularity | Good |
| Interest in Co and Extra curricular activities | Good |

y. Do you have anything special to be mentioned?
vi. Type of Personality fe rt. Extrove.
 $\therefore$ Good dtudeut

4. What assistance is recommended?

Foces es needed
$\qquad$
5. What assistance is given?

Auggisted tess to work to attain
detenctiou

6. Remarks of the menton Caul do b bot les

OBS
Q
$\qquad$

Signature of the Mentee


SEMESTER VI: Theory Month:Ju/y-2019 Year:pec-2019


SEMESTER VII: Practical
Month:IWY-2019 Year:Dec-2019

| $\underset{\text { Sl. }}{\substack{\text { Sl. }}}$ | Subjects |  | Markis | tained |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. |  |  | $\begin{gathered} \text { Sessions }^{\text {Síal }}{ }^{\circ} \\ \hline \end{gathered}$ | $\begin{aligned} & \hline \text { Sessionäl } \\ & \text { III } \end{aligned}$ | Average | Annual | Pass <br> Fail | Remiurls |
| I. | Industrial Pharmacognosy | 18 |  |  | 1.8 | 73 | Pass |  |
| 2. | Instrumental method |  |  | 1 |  |  |  |  |
| 3 | of analysis. | 19. |  |  | 19 | 74 | Pass |  |
| 3. | Medicinal chemistery. | 18 |  |  | 18. | 68 | Pass |  |
| 4. |  |  |  |  |  |  |  |  |
| 5. |  |  |  | ". |  |  |  | , |
| 6. |  |  |  |  |  |  | ! | 5 |
|  | . . . . . ${ }^{\text {a }}$ |  |  |  |  | 2 |  |  |
| 7. |  |  |  |  |  |  |  | 4 4 |
|  | -11: 0 |  |  |  |  |  |  | 4 |

Percentage $=73 . \%$

1. GOAL/ACMEVEMENTS DURING SEMESTHR:

## succesfully passed. in ail subjects

2. Reports from Mentors in-change of Guidance batchi: is Name of the Mentor:
ii, Has the student been regular in his/ her attendance? iii. How is your contact with the student:

iv. Have you heard about him/ her in the matter of:

| Conduct |  |
| :--- | :--- |
| Intelligence , |  |
| Regularity |  |
| Interest in Co and Extra-curricular activities. |  |

w. Dojyou have anything special to be mentioned?

## vi. Type of Personality:

3. Remarks of the other Professors who know about the students:
$\therefore 101 \quad 1 ; \quad 1^{\circ}$
F'
4. What assistance is recommended?

## 5. What assistance is given?

fr:

$$
\text { fit far } \quad \because \text { Lis }
$$

## 6. Remarks of the mentor:

SEMESTER VII: Theory
Month: Jan-May Year: 2020


SEMESTER VIM: Practical $\quad$ Month: $\operatorname{Jan}^{-M a y}$
Year: 2020


Total $=7001537$
Percentage $=76.71 \%$

1. GOALS/ACHEVEMENTS DURINGSEMIESTER:

## succesfully passed tr alt puestrots

2. Reports from Mentors in-charge of Guidance binteh:
i. Name of the Mentor:
ii. Has the student been regular in his/ her atondange?
iii. How is your contact with the student


iv. Have you heard about him/ her in the utter of:

v. Bo you have anything special to be mentioned? [1:
vi. Type of Personality:
$\square$ - 3 : 1.11

效
3. Remarks of the other Professors who know about the students
rofesgors who knowable

1
4. What assistance is recommended?: , | 4 te i, $\mid$
5. What assistance is given?


$$
\because 94+2,1+1
$$

## 6. Remarks of the mentor:



Signature of the Monte


## MENTORSHIP / ACADEMIC COUNSELLING

畐
COURSE/DEPARTMENT: $B-$ Pharm I ycar


Näme of the student :Soujanya. Mallikarjun. Shendrima th
Address Saujanya M, Shendrimath. AP: yudas
TQ: Hukkeri DIST: Belagavi
Semenster'
I
Yèar of Admlssion
$\therefore 2016$
Contact Nümber(s) : 7996964025
Emailid
soujums8@gmail.com

## KIE UNIVERSITY'S COLLEGE OF PHARMACY NEHRU NAGAR, BELAGAVI - 590010 MENTORSHIP/ACADEMIC COUNSELLING

## I. Personal Information

1. Name in full (Block letters) : SOUJAN YA: MA LLI KARJÚN. SHENDRIMATH
2. Date of Birth : 7/9/1998
3 Mother tongue
: KANNADA
3. Languages Known. : KANNADA, ENGLISH

| To Write | Kannada English | Hindi |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| To Read | Kannada | English | Hindi |  |  |
| To Speak | Kannada | English. |  |  |  |

5. Present address of the student with contact numbers:

Karnataka Hostel, JNMC Campus Belagavi. R.NO. - 50 .

Email ID: $\qquad$
6. Address for correspondence (Parents/ Guardians) with contact numbers:

Mallikarjun. $K$. Shendrimath
AP: Yudas
TQ: Hukkeri DIST: Be lagavi, contact No. 9632716815 Email ID of Parents:
Father: mallikarjunshendrii5@gmailecom Mother: $\qquad$
II. Family Background:

| Sl. No. | Particular | Father | Mother |
| :--- | :--- | :--- | :--- |
| 1 | Name | Mallikarjun | Sunanda |
| 2 | Occupation | Shop kerper | house wije |
| 3 | Monthly Iricome | Ioool | Puc |

i. Number of members in the house; Brothers:
(1) Sisters: $\square$
ii. In time of difficulties, whom do you approach for hielp:

III. Special Interest:

1. Tick your place of Interest:

Reading $\square$ Sports $\square$ Literature $\square$ Dance

Music $\square$ Acting $\square$ - Politics $\square$ Social Service
2. Hobbies: Listening music, Dancing.
$\because$
3. Details of Extra/ Co-curricular achievements: Participation in Dancing.
4. Career Guidance required in which field:
V. Health (Report from Medical Officer): As on date: $\qquad$

1. Height
:
2. Weight . :
3. Blood Group : A tee Whether interested in Donating blood: Hb Count :
4. Eye-sight :
5. Do you have difficulty in speech/ hearing:
6: Other health/ behavioral problems:
'6: Other health/ behavioral problems:
V. If you have any of the following problems, please' detail them.
(Feel free to write, as this report is kept confidential)
6. Personal problems:

I have no personal problem
2. Educational problems: ' ' ' ! ! ' ' 1

Little bit understanding problem
3. Social problems:
I have no social problems.
4. Financial problems:

Financial problem is there.
5. Any other:

Nothing.
VI. About ME:

1. What am I now?

Now I am a student.
2. What I want to be tomorrow:
'I' want to become a pharmacist.
3. Strengths:'
strength is yod.
4. Weaknesses:

Understanding the situation.
5. According to me, the three important WORK ETHICS are:

Help; care, giving Respect to elders
6. According to me SUCCESS is:
: Success is acheivement.
val. Study details:

VII. ACADEMIC RECORD IN THE DEPARTMENT: SEMESTER I: Theory

Month:
August - Donembey year:

$$
0.016-17
$$



SEMESTER I: Practical . Month: August-decemberYear: $\frac{2016-17}{7}$

Dr.-V.A.Kothiwale-


1. GOALS/ ACHIEVEMENTS DURING SEMESTER:

Successfully parsed in all subjects.
2. Reports from Mentors in-charge of Guidance batch:
i. Name of the Mentor: SARestrobax en a.
ii. Has the student been regular in his/ her attendance?

iii. How is your contact with the student:

| FREQUENT |  | MODERATELY FREQUENT |  | IN FREQUENT |
| :--- | :--- | :--- | :--- | :--- | :--- |

iv. Have you heard about him/ her in the matter of:

| Conduct | Good |
| :--- | :--- |
| Intelligence | Good |
| Regularity | Good |
| Interest in Co and Extra-curricular activities | Good. |

$v$ Do you have anything special to be mentioned?
Lard Work. needed
vi. Type of Personality: Why.
3. Remarks of the other Professors who know about the students:

Good surdent car do : better
4. What assistance is recommended?,

Debates of Aexumars
5. What assistance is given?

Motivated to do good work.
6. Remarks of the mentor: $Q_{00}$ d student

SEMESTER II: Theory
Month:Tan-Mcy Year: $\qquad$ 2017


Total: 28 Class: I

SEMESTER II: Practical
Month:Tan_may
Year: $\qquad$ 2017


$$
60.43 \%
$$

DTV:A.KAThuse
Registrar

1. GOALS/ ACHIEVEMENTS DUURNG SEMESTER:
succersully passed in all subjects.
2. Reports from Mentors in-charge of Guidance batch:
i. Name of the Mentor: Ak as h-Saxema
ii. Has the student been regular in his/ her attendance?
iii. How is your contact with the student:

iv. Have you heard about him/ her in the matter of:

| Conduct | Good |
| :--- | :--- |
| Intelligence | Good |
| Regularity | Good |
| Interest in Co and Extra-curricular activities | Yes. |

$v$. Do you have anything special to be mentioned?
Need to focus for good grades.
vi. Type of Personality: Shy ,
3. Remarks of the other Professors who know about the students: Good, obedient study.
4. What assistance is recommended?

Read Good books.
5. What assistance is given?

Suggested books.
6. Remarks of the mentor: Wed to work hard for good grades


Signature of the Monte


SEMESTER III: Theory
Month: Iuly-December Year: 2017


SEMESTER III: Practical
Year: $\qquad$
Month:Iuly-December


$$
63.00 \%
$$

ATTESTED

1. GOALS/ ACHIEVEMENTS DURING SEMESTER:

Successfully passed in all the subjects.
2. Reports from Mentors in-charge of Guidance batch:
i. Name of the Mentor: AKastr Saxena :
ii. Has the student been regular in his/ her attendance?

| Yes.. |
| :---: | :---: |

iii. How is your contact with the student:


IN FREQUENT
iv. Have you heard about him/ her in the matter of:

| Conduct | Good |
| :--- | :---: |
| Intelligence | Good |
| Regularity | Good |
| Interest in Co and Extra-curricular activities | Yes. |

v. Do you have anything special to be mentioned?

Need to Read more for masks.
vi. Type of Personality: She .
3. Remarks of the other Professors who know about the students: Good, obedierat student.
4. What assistance is recommended?

Read good books, prep are notes
5. What assistance is given? What assistance is sven?
Suggested new learning \& $\varepsilon$-lar ring
Sources
6. Remarks of the mentor:Good Student Can do better


SEMESTER IV: Theory
Month: Jen-may
Year: 2018


SEMESTER IV: Practical
Month:
Jun-may
Year:2018


1. GOALS/ ACHIEVEMENTS DURING SEMESTER:
successfully passed in all subjects.
2.) Reports from Mentors in -charge of Guidance bath 2. Name of the Mentor: Abash Saxewa.
ii. Has the student been regular in his/ her attendance?

iii: How is your contact with the student:

iv. Have you heard about him/ her in the matter of:

| Conduct | Good |
| :--- | :---: |
| Intelligence | Good |
| Regularity | Good |
| Interest in Co and Extra-curricular activities | Yes.. |

v. Do you have anything special to be mentioned?

Need to study moke.
vi. Type of Personality: Shy.
3. Remarks of the other Professors who know about the students:
4. What assistance is recommended?

Prepare and practice your subjects
5. What assistance is given? Auggested for for fort learning.
6. Remarks of the mentor: Car \& core moke.


SEMESTER V: Theory
Month: July Dec Year: 2019


SEMESTER V: Practical
Month: July-Dec Year: $\qquad$ 2018


$$
67.5 \%
$$

1. GOALS/ ACHIEVEMENTS DURING.SEMESTER:

Successully passed in all the Subjects.
2. Reports from Mentors in-charge of Guidance batch: i. Name of the Mentor: At rash. Saxena $\because$.
ii. Has the student been regular in his/ her attendance?
iii. How is your contact with the student:


$$
\begin{aligned}
& \text { How is your contact with the student: } \\
& \begin{array}{|l|l|l|l|l|}
\hline \text { FREQUENT } & & \text { MODERATELY FREQUENT } & & \text { IN FREQUENT } \\
\hline
\end{array}
\end{aligned}
$$

iv. Have you heard about him/ her in the matter of:

| Conduct | Good |
| :--- | :--- |
| Intelligence . | Good |
| Regularity | Good |
| Interest in Co and Extra-curricular activities | wot Nebr. |

v. Do you have anything special to be mentioned?

Sue has 9 mprouled
vi. Type of Personality: $\operatorname{sh} y$.
3. Remarks of the other Professors who know about the students: Good turlent-
4. What assistance is recommended? Read more to get dustin cteour
5. What assistance is given? suggested good looks.
6. Remarks of the mentor: Cai do well in all the subjects
$\qquad$

SEMESTER VI: Theory
Month: Jon


SEMESTER VI: Practical

$$
\text { Month: Gan } \quad \text { Year: } \frac{\sqrt{2} 019}{}
$$



$$
65 \cdot 8 \cdot 1
$$

Registrar

1. GOALS/ ACHIEVEMENTS DURING SEMESTER:

Succentully paved in all thubjuts
2. Reports from Mentors in-charge of Guidance batch:
i. Name of the Mentor: Akash Saxeua il
ii. Has the student been regular in his/ her attendance?
iii. How is your-ontact with the student:

iv. Have you heard about him/'her in the matter of:

| Conduct | Good |
| :--- | :---: |
| Intelligence . | Auceage |
| Regularity | Yes. |
| Interest in Co and Extra-curricular activities | Yes. |

v. Do you have anything special to be mentioned?
vi. Type of Personality: intro Vest.
3. Remarks of the other Professors who know about the students: Can perform well.
4. What assistance is recommended?

Need to focus on studies.
5. What assistance is given?

What assistance is given? good references
6. Remarks of the mentor: Caus do well


Signature of the Monte
Dr. V.A.Kothivale
Rewiftar.

SEMESTER VII: Theory


SEMESTER VII: Practical


$$
72.8 \%
$$

Month:July-wec Year: 2029

ATTESTED

Dr. V.A.Kothiwale Registrar

1. GOALS/ ACHEVEMENTS DURING SEMLSTER:
Succengully paned in all subjuts.
2. Reports from Mentors in-charge of Guidance batch:
i. Name of the Mentor:
ii. Has the student been regular in his/ her attendance?

iii. How is your contact with the student:

| FREQUENT |  | MODERATELY FREQUENT |  | IN FREQUENT |  |
| :--- | :--- | :--- | :--- | :--- | :--- |

iv. Have you heard about him/ her in the matter of:

| Conduct |  |
| :--- | :--- |
| Intelligence. |  |
| Regularity |  |
| Interest in Co and Extra-curricular activities |  |

v. Do you have anything special to be mentioned?
vi. Type of Personality:
3. Remarks of the other Professors who know about the students:
4. What assistance is recommended?
5. What assistance is given?

## 6. Remarks of the mentor:



Signature of the Mentee

Month: Jan-Jun
Year:
2020


SEMESTER VCU: Practical
Month:JUn-Tune Year: $\qquad$ 2020
 $69.7 \%$

1. GOALS/ ACHIEVEMENTS DURING SEMESTER:
Successually parted in call the subjects.
2. Reports from Mentors in-charge of Guidance batch:
i. Name of the Mentor:
ii. Has the student been regular in his/ her attendance?

iii. How is your contact with the student:
FREQUENT $\quad$ MODERATELY FREQUENT $\quad$ IN FREQUENT
iv. Have you heard about him/ her in the matter of:

| Conduct |  |
| :--- | :--- |
| Intelligence |  |
| Regularity |  |
| Interest in Co and Extra-curricular activities |  |

v. Do you have anything special to be mentioned?
vi. Type of Personality:
3. Remarks of the other Professors who know about the students:
4. What assistance is recommended?
5. What assistance is given?
6. Remarks of the mentor:

ATTESTED
Signature of staff Mentor


## KLE University's

## College of Pharmacy

KLE Nehru Nagar, Belagavi- 590 010, Karnataka, India
A constituent Unit of KLE Academy of HIghor Educatlon and-Research

## MENTORSHIP/ ACADEMIC COUNSELLING

COURSE/DEPARTMENT: B-Pharmacy


Name of the Student: Mrunolee Dhondiram Magadum
Address
A $/ P$ - siddhanerl. Tal-Kiogal
Dist-Kolhapur

Semester
Year of Admission

## I

$$
2016
$$

$$
7057753904 / 8956576469
$$

KL UNIVERSTTY'S
COLLEGE OF PHARMACY
NEHRU NAGAR, BELAGAVI - 590010 - MENTORSHIP/ ACADEMIC COUNSELLING

## I. Personal Information

1. Name in full (Block letters) :MRUNALEE. DHONDIRAM MAGADUM
2. Date of Birth : 25/10/1998.
3 Mother tongue
: Marathi
3. Languages Known
: Marathi, Hindi, English

| To Write | Marathi | Hindi | English |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| To Read | Marathi | Hindi | English |  |  |
| To Speak | Marathi | Hindi | English |  |  |

5. Present address of the student with contact numbers:

INMC campus
Karanataka hostel Belgaum
7057753904
Email ID: magadummrunalep@gmail.com
6. Address for correspondence (Parents/ Guardians) with contact numbers:

Do Dhoñiram D: Magadum
A/P Siddhanerli No- 9049936775 Tq-Kagal Dist: Kolhapur.
Email ID of Parents:
Father: $\qquad$
Mother: $\qquad$
II. Faintly Background:

| SI. No. | Particular | Father | Mother |
| :--- | :--- | :--- | :--- |
| 1 | Name | Dhondiram | Rajashree |
| 2 | Occupation | Farmer |  |
| 3 | Monthly Income |  |  |
| 4 | Qualification | II PuG | MA |
| 5 | Office Address with <br> Contact No | A/P Siddhanerl <br> 9049936775 | A/P Siddhanerli <br> 9604289198 |

i. Number of members in the house; Brothers:

1 Sisters: 1
ii. In time of difficulties, whom do you approach for help:
father and Mother

## III. Special Interest:

1. Tick your place of Interest: Reading
 Sports $\square$ Literature $\square$ Dance Music $\square$ Acting
 Politics $\square$ Social Service
2. Hobbes: Rideing . Bicyleng; Bike Reading, writing .
3. Details of Extra/Co-curricular achievements:
4. Career Guidance required in which field:
IV. Health (Report from Medical Officer): As on date:
5. Height $\quad \because: 5.2$
6. Weight : 38
7. Blood Group $: A$-vie. Whether interested in Donating blood: Yes Hb Count :
8. Eye-sight
9. Do you have difficulty in speech/ hearing: No.
10. Other health/ behavioral problems: $\mathrm{NO}^{\prime}$
V. If you have any of the following problems, please detail them.
(Feel free to write, as this report is kept confidential)
11. Personal problems:
12. Educational problems: - .nit:

## 3. Social problems: -

4. Financial problems: -
5. Any other: -


Dr. V. A. Kothiwale

## VI. About ME:

1. What am I now?
student.
2. What I want to be tomorrow:
pharmacist
3. Strengths: parents
4. Weaknesses:
5. According to me, the three important WORK ETHICS are: H月 Hard work, smart work, discipline.
6. According to me SUCCESS is:

He reach our goal. Completed our Aim:

## VII. Study details:


VIII. ACADEMIC RECORD IN THE DEPARTMENT: SEMESTER I: Theory Month: December

Year: 2016-17


SEMESTER I: Practical
Month: December Year: $2016-17$


1. GOALS/ ACHEVEMENTS DURING SEMESTER:
. $\square$
:


$\because, \quad$ :
2. Reports from Mentors in-charge of Guidance batch:
i. Name of the Mentor:
ii. Has the student been regular in his/ her attendance?

iii. How is your contact with the student:

| FREQUENT |  | MODERATELY FREQUENT |  | IN FREQUENT |
| :--- | :--- | :--- | :--- | :--- |

iv. Have you heard about him/ her in the matter of:

| Conduct | Good |
| :--- | :---: |
| Intelligence | average. |
| Regularity | Good |
| Interest in Co and Extra-curricular activities | Good, |

v. Do.you have anything special to be mentioned?
vi. Type of Personality: Average.
3. Remarks of the other Professors who know about the students:

$$
: \quad 1:!!
$$

$$
\because \text { Hard work }
$$

$\square$
4. What assistance is recommended?
Put more efforts.
5. What assistance is given?
6. Remarks of the mentor:

SEMESTER II: Theory
Month: $\qquad$ Year: $\qquad$ 2017


SEMESTER IT: Practical
Month: $\qquad$ May

Year: $\qquad$ 2017


$$
\text { Percentage - aTEGTED } 1 \%
$$

1. GOALS/ ACHIEVEMENTS DURING SEMESTER:

To archive marks above $70 \%$.
位

$$
\cdot
$$

2. Reports from Mentors in-charge or Guide i. Name of the Mentor:
ii. Has the student been regular in his/ her attendance? $\square$
iii. How is your contact with the student:

| FREQUENT | MODERATELY FREQUENT |  | FREQUENT |  |
| :--- | :--- | :--- | :--- | :--- |

iv. Have you heard about him/ her in the matter of:

| Conduct | good |
| :--- | :---: |
| Intelligence | average |
| Regularity | good |
| Interest in Co and Extra-curricular activities | good |

vi. Type of Personality: Average.
3. Remarks of the other Professors who know about the students:
Hardwork
4. What assistance is recommended?
Put more efforts.
5. What assistance is given?
Self affusion s notaribion given
6. Remarks of the mentor:


Registrar Signature of staff Mentor KLE Academy Dithotaf Eduction and Research,

SEMESTER III: Theory
Month: $\qquad$ July Year: 2017


SEMESTER IU: Practical
Month: $\qquad$ December
Year: $\qquad$ 2017


$$
\text { Grand total }=421 / 700
$$

ATTESTED percentage $=60.14 \%$
Dr. V.A.Kothiwale
Registrar

1. GOALS/ ACHIEVEMENTS DURING SEMESTER:

Tocuhive marks above $70 \%$.
2. Reports from Mentors in-charge of Guidance batch:
i. Name of the Mentor:
ii. Has the student been regular in his/ her attendance?

| yes |  |
| :---: | :---: |

iii. How is your contact with the student:

| FREQUENT | U- | MODERATELY FREQUENT |  | IN FREQUENT |  |
| :--- | :--- | :--- | :--- | :--- | :--- |

iv. Have you heard about him/ her in the matter of:

| Conduct | 900 Cl |
| :--- | :---: |
| Intelligence | 0.00 d |
| Regularity | C.000 |
| Interest in Co and Extra-curricular activities | g. 00 Cl |

v. Do you have anything special to be mentioned?
vi. Type of Personality: Avercige
3. Remarks of the other Professors who know about the students:
Improvement.
4. What assistance is recommended?
Try for distinction.
5. What assistance is given?

No supprited in study Me thous.
6. Remarks of the mentor:


Dr. V.A. Kothwale
Registrar

SEMESTER IV: Theory
Month: $\qquad$ Year: $\qquad$ 2018


SEMESTER IV: Practical
Month: $\qquad$ Year: $\qquad$ 2018


Grand Total 489:1800

$$
\text { percentage- } 6!\cdot 13 \%
$$



1. GOALS/ ACHIEVEMENTS DURING SEMESTER:
$T:$ chive marks above $70 \%$.
2. Reports from Mentors in-charge of Guidance batch:
i. Name of the Mentor:
ii. Has the student been regular in his/ her attendance?

| $6 x$ |  |
| :--- | :--- |

iii. How is your contact with the student:

| FREQUENT | L | MODERATELY FREQUENT |  | IN FREQUENT |  |
| :--- | :--- | :--- | :--- | :--- | :--- |

iv. Have you heard about him/ her in the matter of:

| Conduct | 900 d |
| :--- | :---: |
| Intelligence | average. |
| Regularity | goo d |
| Interest in Co and Extra-curricular activities | go 00 d |

vi. Type of Personality: Averacje.
3. Remarks of the other Professors who know about the students:
Hard work
4. What assistance is recommended?
outwore efforts.
5. What assistance is given?
scypporkd to the stacy thethody
6. Remarks of the mentor:


Dr. V.A.Kothivale
Registrar

SEMESTER V: Theory
Month: December Year:_2018


SEMESTER V: Practical
Month: December
Year: Loll


$$
\begin{aligned}
& \text { Grand total }-435 / 700 \\
& \text { percentage }-62.14 \%
\end{aligned}
$$

1. GOALS/ ACHIEVEMENTS DURING SEMESTER:

To active marks above $70 \%$.

iv. Have you heard about him/ her in the matter of:

$v_{:}$Do you have anything special to be mentioned?
vi. Type of Personality: Aver ode.
' : 3. Remarks of the other Professors who know about the students: $\qquad$
4. What assistance is recommended?
put more efforts.
5. What assistance is given?
6. Remarks of the mentor:

ATTESTED

$\qquad$


1. GOALS/ ACHIEVEMENTS'S DURING SEMESTER:

To archive distinction.
2. Reports from Mentors in-charge of Guidance batch: i. Name of the Mentor:
ii. Has the student been regular in his/ her attendance?

iii. How is your contact with the student:

MODERATELY FREQUENT IN FREQUENT
iv. Have you heard about him/ her in the matter of:

| Conduct | good |
| :--- | :---: |
| Intelligence | good |
| Regularity | $g 00 d$ |
| Interest in Co and Extra-curricular activities | 00 d. |

v. Do you have anything special to be mentioned?
vi. Type of Personality: Average.
3. Remarks of the other Professors who know about the students:
Hard work
4. What assistance is recommended?
pus woe efforts
5. What assistance is given?
6. Remarks of the mentor:


SEMESTER VII: Theory
Month: ApriDeumber Xear: 2019


SEMESTER VI: Practical . Month:
Year:


$$
76.12 \%
$$

Dr. V.A.Kothiwale

1. GOALS/ACHIEVEMENTS TUURING SEMESTER:

To achierti-dishinction.
2. Reports from Mentors in-charge of Guidance batch: i. Name of the Mentor:
ii. Has the student been regular in his/ her attendance?
iii. How is your contact with the student:
$\square$

iv. Have you heard about him/ her in the matter of:

| Conduct | $e_{\text {loo }}$ |
| :--- | :--- |
| Intelligence | $e_{l o l d}$ |
| Regularity | $e_{l} 00 d$ |
| Interest in Co and Extra-curricular activities | $e_{l 00} d$ |

v. Do you have anything special to be mentioned?
vi. Type of Personality: Anvenege.

one ogeinittord worils put tardicijorisiferr:': final stutter.
4. What assistance is recommended?

Good - Put no x effort in tet fined Semester.
5. What assistance is given?
$-11$
6. Remarks of the mentor: Belggavi-500 $\quad$ Scan 104

SEMESTER VIMI: Theory
Month:Seplember
Year: 2020


Total :

SEMESTER VIII: Practical Month: $\qquad$ Year: $\qquad$


$$
67.14 \% \quad 5^{\prime \prime} \text { class. }
$$

1. GA LS $^{\text {ACHiEVEMENTS DURING SEMESTER: }}$

To cuchiere success.
2. Reports from Mentors in-charge of Guidance batch:
i. Name of the Mentor:
ii. Has the student been regular in his/ her attendance?
iii. How is your contact with the student:


| FREQUENT | MODERATELY FREQUENT |  | N FREQUENT |  |
| :--- | :--- | :--- | :--- | :--- | :--- |

iv. Have you heard about him/ her in the matter of:

| Conduct | $\ell 00 d$ |
| :--- | :--- |
| Intelligence | $\ell 00 d$ |
| Regularity | $\ell 00 d$ |
| Interest in Co and Extra-curricular activities | Good |

v. Do you have anything special to be mentioned?
vi. Type of Personality: Average .
3. Remarks of the other Professors who know about the students:

Compar to lout Sinters Annese peutioge
in ien . To hon put Epgut in thaler eduction story comer:
4. What assistance is recommended?

Heme so per effort in Liglews torsion courses.
5. What assistance is given?

6. Remarks of the mentor:
D. YAkothiwal: Signature of staff Mentor Registrar



## KLE UNIVERSITY'S COLLEGE OF PHARMACY NEHRU NAGAR, BELAGAVI - 590010 MENTORSHIP/ ACADEMIC COUNSELLING

## 1. Personal Information

1. Name in full (Block letters)
2. Date of Birth

3 Mother tongue
DONA sUMI SUNAY
: 15-11-1999
4. Languages Known MALAYALAM


| To Write | Malayalam | English | Hindi |  |  |
| :--- | :---: | :---: | :--- | :--- | :--- |
| To Read | Malayalam | English | Hindi |  |  |
| To Speak | Malayalam | English | Hindi | Tamil. |  |

5. Present address of the student with contact numbers:

Email ID:
PNP GIRLS HOSTEL,
INMC CAMPUS, NTETRO NAGYAB
BELGAV1.
6. Address for correspondence (Parents/ Guardians) with contact numbers:

> Parent- SUSAN BEENA SUNNY- 9947394729
> Guardians SHOBY VERGHESE - 7022143779

## Email ID of Parents:

Father: $\qquad$
: Nis

## II. Family Background:

| Sl. No. | Particular | Father | Mother |
| :--- | :--- | :--- | :--- |
| 1 | Name | SUNN Y JOHN | SUSAN BEENA SUNNY |
| 2 | Occupation | CONSTRUCTTON WORKS | HOMEMAKER. |
| 3 | Monthly Income | 50,000 | - |
| 4 | Qualification | PRE - DEGREE | PRE-DEGREE |
| 5 | Office Address with <br> Contact No. | CO96658 $0245492(\mathrm{KSA})$ | 9947384 Td9 |

i. Number of members in the house; Brothers: $\quad$ Sisters: 2
ii. In time of difficulties, whom do you approach for help:

SHOBY.M.VERGHESE (Local Guardiân).7022143879 (ax) HERINS P BENNY - 8296161348


Dr. V.A.Kethivale Registar

In. Special Interest:

1. Tick your place of Interest: Reading

Music
 Acting
2. Hobbies: Listening
3. Details of Extra Co-curricular achievements:

Got achievements in sports for athletics.
4. Career Guidance required in which field:
IV. Health (Report from Medical Officer): As on date: $\qquad$

1. Height
$.168 \mathrm{~cm} \cdot[551$
2. Weight $\quad 45^{\circ} \mathrm{K}$
3. Blood Group : A-ve

Whether interested in Donating blood. No.
Hb Count
112
4 Eye-sight
5. Do you have difficulty in speech hearing: No
6. Other health/ behavioral problems: No
V. If you have any of the following problems, please detail them:
(Feel free to write, as this report is kept confidential)

1. Personal problems.
2. Educational problems:

## 3. Social problems:

4 Financial.problems Yes.

## 5. Anvoother:



Du VAKuthivale

* Registrar



## VII. Study details:

| SI.No. | Name and address of the School/ College | Year | Percentage |
| :---: | :---: | :---: | :---: |
| S. | SSLC. Ma's Theophilos Bethany Convent Publie Schoof | X Std. | 9.6 |
| 2 | PU/ Biploma | PUC.I/ $11{ }^{\text {th }}$ |  |
|  |  | PUC II/ $12{ }^{\text {h }}$ | 78.6 |

VII. ACADEMIGRECORD IN THE DEP ARTMENT:

YeAR I: Theory
Month:


Total:

$$
71 \cdot 4 \%
$$

YEAR I: Practical
Month: $\qquad$ Year: $\qquad$ 2018


Se.
(HGOALS SCHEVEMENTS DURING SENIESTER:

Reports from Mentory in-eliarge of Guifince batel: Name of the Mentort \& \& Molducle
ii. Has the student been regular in his/her attendance?
iii. How is your contact with the student:


FREQUENT YMODERATELT FREQUENT
iv. Have you heard about him/ her in the matter of

v. Do you have anything speclal to be mentioned?


3. Remarks of the other Professors Who know aboutt the stulents?
vi. Type of Personality
4. What assistance is recommended?
\&ifu : tent bocales
5. What assistance is given?






KLE UNIVERSITY'S

## II Personal Information

Name in full (Block letters)
ARATHIT- SHETTY
2. Date of Birth
$15-05-1999$
3 Mother tongue
TULO
4. Languages Known

Englu, Hindí Larnoda; Tulu

| ToWrite | Englesh | Hindi | Kannoda | W, |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ToRead $\cdots$ |  | $\checkmark$ | $\sim$ |  |  |
| To Speak |  |  | $\sim$ |  |  |

5. Present address of the student with contact numbers:

Emaillid:
6. Address for correspondence (Parents/ Guardians) witheontact tumbers

# COLLEGE OFPHARMACY <br> NEHROU NAGAR, BELA GAVI-590010 MENTORSHIP/ ACADEMIC COUNS ELLING 

 ro
 ,
$\qquad$
Kivicannutaka

Email 1 D of Parents
Fatherer $\qquad$ Mother. $\qquad$
$\cdots$
M. Eamily Background:

|  | Particular | Father- |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  |  |  |
| 34.4 | Monthy tncome | \$3lakh |  |
|  | Qualifoationtmbere | om | Dteplop |
|  | Office Address With |  |  |

## Number of members in the house; Brothers: <br> I Sisters:

ing time of dificulties, whom do you appoach for help:

| Broteo-spotanaty <br>  Whert |
| :---: |
|  |  |

$\qquad$

# Intercst: 

Reading

$4024,4,4$
MMusic
 Acting
 Literature

2Hobbies, gidgurs, derncions, rooding, 10 oking
3. Details of Extra/Co-curricular achievements:
4. Career Guidance required in which field:
IV. Health (Report from Medical Officer): As ondate:

1. Height
$: 5.3$
2. Weight
: 78 kg.
3. Blood Group $:$ otve Whether interested in Donating

Hb Count
, 5 : 103
4. Eye-sight
5. Do you have difficulty in speech/ hearing:
6. Other health/ behavioral problems: No
V. If you have any of the following problems, please detail them. (Feel free to write; as this report is kept confidential)

1. Personal problems:

## 2: Educational problems:

3. Social problems:
4. Financial problems:
5. Any other:


## VI. About ME:

What am Inow?
Sensible girl with dream to aspire, short temped attached.

## 2. What I want to be tomorrow:

Suchinful pharmaúst I I want to be of some help to people

## 3. Strengths:

faunally, friends
4. Weaknesses:
shool tempered
5. According to me, the three important WORK EMHICS are:
ehasdutaking

- consottenas

6. According to me SUCCESS is:


## VII. Study details:



$\qquad$

YEAR I: Practical
Month: $\qquad$ Year: $\qquad$ Belanavi-590 010, Kamala

## $2^{\text {nd }}$ <br> In batrintin <br>  <br> $2^{n d}$ <br> on basket ball volley ball.

## 2. Reports from Mentors in-clinge dr Guidance batch:

 est Name of the Mentor: iii. How is yours efitact with the student:

FREQUENT $O$ MODERATELY FREQUENT , INFREQUENT
iv. Have you heard about him/ her in the matier of:

v. Do you have anything special to be mentioned?

vi Type of Personality:

## Bold

3. Remarks of the other Professorsiwho know about the students:

## 4. What assistance is recommended?

5. What assistance is given?
6. Remarks of the mentored hole how el


7. Reports from Mentors in-charge of Guidance batch:

## i. Name of the Mentor:

ii. Has the student been regular in his/ her attendance?

iii. How is your contact with the student:

| FREQUENT | MODERATELY FREQUENT | IN FREQUENT |
| :--- | :--- | :--- |

iv. Have you heard about him/ her in the matter of:

| Conduct |  | Satipfactov |
| :--- | :---: | :---: |
| Intelligence |  | ( |
| Regularity |  | $U$ |
| Interest in Co and Extra-curticular activities | $a$ |  |

$v$ Do you have anything special to be mentioned?
Work hand
vi. Type of Personality:

Remarks of the other Professors who know about the students:

What assistance is recommended?
Wink hand
5. What assistance is given?

Refer turn book

## 6. Remarks of the mentor:



## Ka KLEU COLLEGE OF PHARMACY

(A constituent unit of the KLE University Academy of Higher Education \& Research, Belagavi)

VIDYANAGAR, HUBBALLI-31.


## MENTORSHIP / ACADEMIC COUNSELLING



Name of the student : Sahara. A. Shanbhag
Address": "Rohini Novas" Gaia Apartments, ": Murlidhar Math Road Xarwar.

Semester (Circle the current semester):(1) 2345678
Year of Admission $\qquad$
Contact Numbers (s) $\because 8050380700$
EMail, R, satianashanbhag 23@gmail.opeste

## KLEU COLLEGE OF PHARMACY <br> VIDYANAGAR, HÜBBALLLI-31.

## MENTORSHIP / ACADEMIC COUNSELLING

I. Personal Information :

1. Name in full :SAHANA. A. SHANBHAG
2. Date of Birth $\quad: 15-2-1999$
3. Mother Tongue :Konkani

4: Languages Known : Kıofk

| To Wite: | English | thindi | Kaunada |
| :--- | :--- | :--- | :--- |
| To Read | English | Hindi | Kannada |
| To Speak | English | Hind | Kamnada. |

5. Address for correspondence (Parent's / Guardians) with contact number :



6. E-maili Id of Parent(s) :
II. Family Background : $\mathrm{c}^{\mathrm{d}} \mathrm{t}$.

| SI. No. | Particular. | \% . Father | Mother |
| :---: | :---: | :---: | :---: |
| 1. | Name | Achut Shanibhag | Vamdana Shathan |
| 2. | Occupation . $\because$ ": " | - Pharmalist 0 | $\because$ Pharmacist . 0. |
| 3. | Monthly Income | 25,000 | -25,000 |
| 4. | Qualification | Graduate | - Mi, Graduate |
| 5. | Office Address- with Contact No | Tyothi Medicals, OpP. 0 945676755 | Tyothi Medicall stand Bus stand, Kaluls 990097272 |

1. Number of Members in the house : 4
a] Eaming
b] Non-Eaming
c] Number of Brothers

| $2:$ | $\ddots$ |
| :---: | :---: |
| 2 |  |
| 1 | $\vdots$ |

Sisters

d]. Number of dependents (if any) who are:

1) Disabled :

| - | $\pm$ |
| :---: | :---: |
| - | $-\quad \vdots$ |

2. Present place of living of parent/guardians:
 124
Dr. V. R.Ramnadeby CamScanner
3. Financial Background (Optional) :
a] Source of Income for the family :

Landed property Salary


b] In time of difficulties, whom do you approach for Help :
$\square$
III. Special Interest :

1. Tick your places of interest:
$9 \mathrm{mg}!-\mathrm{b}$


2. Details of Extra / Co-curricular Achievements :

( 4 A
$\therefore 0-4.9 \quad 0$

3. Career Guidance required in which field : Pharmacy (MBA \& Drug inspection)

4. . Height :
5. Weight: 58 kg .

6. Blood group: Dive.

Whether interesting in donating blood: Yes
Hb Count :
B. P. :
4. Eyesight: b/6
5. Do you have difficulty in speech / hearing :
6. Other health $/$ behavioral problems: Tint
V. If you have any of the following problems jp lease detail them.
(Feel free to . write, as this report is kept confidential)

3. Social Problems

4. Financial Problems
5. Any Other

atom

$\qquad$
VI. About ME:
L. What am I now :

2. What I want to be tomorrow :

3. Ștrengựs :

4. Weaknesses :

Food.j sleep

5. According to me, the three important Work Ethics are :

$\because 4$
6. According to me SUCCESS is :

Success Means nothing to me, if it int hard to get Put your "heart mind and soul into even your Smallest acts your positive action combined with positive thinking results. In succuss © AM, it:.
50.
VII. Study Details :


Q 1 SBly

## （b）

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Hbe $80 \%$

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cenyd： 8 SSVTD
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$a \& \therefore+2 \delta$


1. GOALS/ACHIEVEMENTS DURING SEMESTER:

kenned Pies lass , mint
2. Reports from Professors In-Charge of Guidance Batch

1] Name of the Mentor:'
:2] Has the Student been regular in his/her attendance: $\square$

3] How is your contact with the student:


4] Have you heard about him! her in the matter of :
 indurn-umot
Conduct
Intelligence
Regularity:
Interest in Co and Extra-Curricular activities

5] Do you have anything special to be mentioned:
$\therefore$ y
Quit, laid wo eng :n in :
3. Remarks of the other Professors who know about the student :
$\qquad$
4. What assistance is recommended :

- $A$ dols ferrous yean questornpapus refire pools

5. What assistance is given?

6 Remark of the mentor:
$\therefore$ Buibool test, Assignment


$$
\begin{array}{cc}
\text { hood } & \therefore \\
& \ddots \\
\text { ATTESTED }
\end{array}
$$

Signature of Staff Mentor
Dr. V.A.Kothiwale

CLASS: BPhömI I

 CLASS: B Charm

Year 2018


1. GOALS/ACHIEVEMENTS DURING SEMESTER :


## Secured first class

2. Reports from Professors In-Charge of Guidance Batch

2] Has the Student been regular in his/her attendance: Yes: : $\because=1$


| FREQUENT | MODERATELY FREQUENT | LIN FREQUENT |  |
| :--- | :--- | :--- | :--- | :--- |

4]. Have you heard about him! her in the matter of :
Conduct
Intelligence
Regularity
Interest in Co and Extra-Curricular activities


5] Do you have anything special to be mentioned :
6] Type of personality :
Good
ตTMmen a
3. Remarks of the other Professors who know about the student
What assistance is recommended

Solve prinous QP
5. What assistance is given?
Assignents
6. Remark of the mentor :

ATTESTED


Signature of Staff Mentor
Dr. V.A.Kothiwale

SEMESTER :Ill Theory
 year $2018^{8}$
Month : DeC
class: BPharn_Ilyr.


SEMESTER: III Practical
Month : $\qquad$ Dec Year: 2018
class: B. Charm Ttys




1. GOALS/ACHIEVEMENTS DURING SEMESTER :


Secured Distinction

2. Reports from Professors In-Charge of Guidance Batch:


3]. How is your contact with the student :

$$
\text { FREQUENT }{ }^{\text {MODERATELY FREQUENT MNEQENTI }} \text { FREQ U }
$$

4] Have you heard about him! her in the matter of :
Conduct ${ }^{i}$
Intelligence

Interest in Co and Extra-Curricular activities


5] Do you have anything special to be mentioned :
SOM. . -
6] Type of personality :
walmannered
3. Remarks of the other Professors who know about the student :

3. Remarks of other Pr as

4. What assistance is recommended :

What ARerince Books
$\qquad$ Thwawnathunt

5. What assistance is given?

Alignments
6. Remark of the mentor :

Dr. V.A.Kothiwale Scanned by CamScanner Registrar

SEMESTER : TV Theory

Month : may
Year: 2019
CLASS: B Phormifyr




世+ $\quad$ ?

Ghbtra wome

1. GOALS/ACHIEVEMENTS DURING SEMESTER :
Secured Distinction

2. Reports from Professors In-Charge of Guidance Batch ; $;: y$ is

1] Name of the Mentor: MS: $P \rho \cdot A \mathrm{CCl}^{-}$
2] Has the Student been regular in his/her attendance : . $\square$ Yes:


3] How is your contact with the student :

$$
\begin{aligned}
& \text { How is your contact with the student: } \\
& \begin{array}{|l|l|l}
\hline \text { FREQUENT } & \text { MODERATELY FREQUENT } & \text { FREQUENT }
\end{array}
\end{aligned}
$$

4] Have you heard about him! her in the matter of :

Conduct
Intelligence
Regularity
Interest in Co and Extra-Curricular activities

$$
-2
$$



5] Do you have anything special to be mentioned : $\therefore:$
6] Type of personality :

$\qquad$ Clod $\quad$ - yoininion Y
3. Remarks of the other Professors who know about the student : : 1 ii $\qquad$

 $\because \quad i \quad 418$
$\square$ ?


$$
: L
$$

$\square$


$$
: \because<
$$


4. What assistance is recommended :


Refer: $\bar{P}$
5. What assistance is given?

Assignments $\qquad$
6. Remark of the mentor:
good. Condo still BAtes
Signature of Staff Mentor ATTESTED

Dr. V.A.KothiwaleScanned by CamScanner
Registrar

SEMESTER $\mathbb{V}$ Theory $\qquad$ year ： 2019

Class ：Bi：Pharm IIIlyr


SEMESTER ：Vractical
Month : Dec

$$
\text { Year : } 2019
$$

class：B．Pharm IIIyr

$\therefore \therefore \therefore \quad \therefore \quad$ 品
4， 1

ATIESTED
为昜


Dr．V．A．Kothiwale Scanned by CamScanner Registrar

1. GOALSACHIEVEMENTS DURING SEMESTER :
$\qquad$
Secured Distinction
2. Reports from Professors In -Charge of Guidance Batch :

1] Name of the Mentor: Smelt p S:Axcio
2] Has the Student been regular in his/her attendance :


3] How is your contact with the student :

$$
\begin{array}{|l|l|l|}
\hline \text { FREQUENT } & \text { MODERATELY FREQUENT } & \text { QQ FREQUENTT } \\
\hline
\end{array}
$$

4] Have you heard about him! her in the matter of :
Conduct
Intelligence
Regularity
$A^{\circ}$


5] Do you have anything special to be mentioned :
6] Type of personality : - 紋:

Good, well Behaved
3. Remarks of the othererofessors who know about the student :
$\qquad$ 4. What assistance is recommended :
What assistance is recommended : A oks Assignments
5. What assistance is given?

Solve QP's Test
6. Remark of the mentor:


Signature of Staff Mentor

Registrar Scanned by CamScanner Belagavi-590 010,Kamataka

KLE University's COLLEGE OF PHARMACY $2^{\text {ND }}$ BLOCK, RAJAJINAGAR, BENGALURU : 560010.


Name:

Address

$\qquad$
B.Pharm (Semester): ©iIIIII, IV, V, VI, VII, VIII


EMail I.D


# KIA UNIVBRSTTY'S COLLEGE OF PHARMACY <br> HEN GN1,1HRU-5601010 

## MENTORSHIP / ACADEMIC COUNSELLING

1. Personal Information:
2. N: me in fill
$\therefore$ Date of Birth: 01-12-1997.
$\therefore$ Mother Tongue: HINDI.
-1. Languages Known:

| To Write | Kannada | English | HIndi |
| :--- | :--- | :--- | :--- |
| To Read | Ihannada | English | Hindi |
| To Speak | Kannada | English | Hindi |

5. Address For correspondence (Paren's/Gumatans) with contact number:

6. Present address of the student with contact number:

BUINITYILAGIOUT] MIATGADIII]
ROAD IBLIMIMTP ETHIBIATNIGIALIUIRU-23
II. Family Background:

7. Number of Members in the house :
a] Earning
b] Non-Earning
c] Number of Brothers Sisters:

$:$| $\frac{5}{2}$ |  |
| :---: | :---: |
|  | 4 |
|  |  |

d] Number of dependents (if any) who are:
i) Disabled
ii) Aged


ATTESTED

2. Present place of living of parent / guardians:
3. Financial Background Optional)
al Source of Income for the family?


| Business: | - |
| ---: | :--- |
| Professional: | - |
|  | - |

b] In time of difficulties, whom do you approach for Help:
GOD

## III. Special Interest :

1. Tick your areas of interest :

2. Hobbies: listening and singing the devotional songs,
$\operatorname{coco}, ~ K h a b h a d$, .
3. Details of Extra/Co-curricular Achievements 1N COLLAGE MHSINGIMG
4. Career Guidance required in which field: MED|CAL_Field
IV. Health (Report from Medical Officer): (As on : $\qquad$
5. Height:
6. Weight:
7. Blood group: -

Whether interesting in donating blood: Yes
Hb Count:
B.P: No
4. Eye-sight: -
5. Do you have difficulty in speech / hearing: (NO)
6. Other health / behavioral problems: ( $N O$ )
V. If you have any of the following problems, please detail them.
(Feel free to write, as this report is kept confidential)

1. Personal Problems

2. Educational Problems

3. Social Problems

4. Financial Problems

5. Any Other




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 NOIS ONV SYZVKTH NOISSのOSIG

SGLON

- uniay d i8 mag y seify




Name :
Address
Manjushree. T.V.
\#53, ASHIRWAD $4^{\text {th }}$ MAIN, $6^{\text {th }}$ CROSS. KEB Layout Sanjaynagar. Bangalore-5.50094
B.Pharm (Semester): (III, III, IV, V, VI, VII, VIII

Year of Admission 2016.
Contact Number(s) $9341215428,9986019120,9986538800$.
E-Mail I.D manjushreetv 54 Qgmail.com.

## KLE UNIVERSITY'S COLLEGE OF PHARMACY BENGALURU-560010

MENTORSHIP/ACADEMIC COUNSELLING

1. Personal Information:
2. Name in full : Mnmisustres -T:V.
3. Date of Birll: Rolon/1998.
4. Mother Tongue: Knnsada
5. Languages Known:

| To Write | Englissia | Kannioa | HINDI. |  |
| :---: | :---: | :---: | :---: | :---: |
| To Read | EnGutisit | Kanandom | HINDDI | Telgu |
| To Speak | English | KANMADA | HINDOJ | TeLG, |

5. Address for correspondence (Parent's / Guardians) with contact number:

|  | $11 / 513$ | F | S | H |  | I | R | 4 | 0 | ค | D |  | 4 | - | - | h | M | ค | 1 |  | Ab. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |



| $S$ | $A$ | $N$ | $J$ | $A$ | $Y$ | $N$ | $A$ | $G$ | $A$ | $R$. | $\|B\| A$ | $N$ | $G$ | $A$ | $L$ | $O$ | $R$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

6. Present address of the student with contact number:


7. E-mail Id of Parent(s): vishwanathtb 64 agmail. com

## II. Family Background:

| Sl.No. | Particular | Father | Mother |
| :---: | :---: | :---: | :---: |
| 1. | Name | VISWANATHAIAHTB | UmaDeva.M |
| 2. | Occupation | Bustness | Busfuess |
| 3. | Monthly lncome | 60,000. | 60,000. |
| 4. | Qualification | MA | DCE |
| 5. | Office Address- with Contact No | $\begin{aligned} & \text { SANIC AS ABS } \\ & 9341215428 . \end{aligned}$ | VE. $998653850$ |

1. Number of Members in the house : 11
a] Earning
b] Non-Earning
c] Number of Brothers

|  | 6 |  |
| :--- | :--- | :--- |
|  | 5 |  |
|  | 2 |  |
|  |  |  |

## Sisters:

d] Number of dependents (if any) who are:
i) Disabled
ii) Aged
2. Present place of living of parent / guardians: BANGA LOR EIr. V.A.Kothiwale



KLE Academy of Higher Education \& Research KLE College of Pharmacy
$2^{\text {nd }}$ bLOK RAJAJINAGAR BFNOALURU - 560010 , Karmataka, India.

Mentorship / Academic Counselling


Name of the student:
TANU:JA.K
Address : $22 / 1,13^{\text {th }}$ cross,
$3^{\text {rd }}$ A Main toad: Cholurupalya
Magadi read, B-23
B.Pharm: I, II, III, IV

Year of Admission: $\quad 2017-18$
Contact Numbers): 8073333479,9483971903
EMail ID
: tanujakrishnamurthy05@gmail.com

ATTESTED

Dr. V.A.Kothiwale

## KLE UNIVERSITY'S COLLEGE OF PHARMACY <br> BENGALURU - 560.010

## MENTORSHIP / ACADEMIC COUNSELLING

I. Personal Information:

1. Name in full $\quad: \begin{aligned} & \text { Tanuja.k } \\ & \text { 2. Date of Birth: }\end{aligned} \quad$ OS $/ 12 \mid 1999$
2. Mother Tongue: Maratí
3. Languages Known:

| To Write | Kanrada | English | Hindi |  |
| :--- | :--- | :--- | :--- | :--- |
| To Read | Kannada | English | Hindi |  |
| To Speak | Kannada | Englich | Hindi | Marati |

5. Address for correspondence (Parent's / Guardians) with contact number:
 CH OLL U R U U P

6. Present address of the student with contact number:

7. E-mail Id of Parent(s):
II. Family Background:

| Sl.No. | Particular | Father | Mother |
| :--- | :--- | :--- | :--- |
| 1. | Name | H1-Krishnamurthy Nagarathna |  |
| 2. | Occupation | Tailor | Houst wife |
| 3. | Monthly Income | 16,000 | - |
| 4. | Qualification | SSLC | SSLC |
| 5. | Office Adress- with <br> ContactNo |  |  |

1. Number of Members in the house
a] Earning
b] Non-Earning ;
c] Number of Brothers/Sisters

$:$| 01 |  |
| :---: | :---: |
| 03 |  |
| 01 |  |


d] Number of dependents (if any) who are:
i) Disabled
ii) Aged



Dr. V.A.Kothiwale

First sem B-Pharm


12|10|19 first unternal examination. performance is realofactary
15) $1 / 18$ Discussed about fest sem. performance.
$2[18$ Discussed subjects of II sem from difficulties is $\operatorname{POC-II}$. for feat exam

KLE UNIVERSTY'S INSTITUTE OFPHYSIOTHERAPY Belgáum 590010:


MENTORSHIP/ACADEMIC COUNCELING

DERARTMENT-NEUROPHXITOTUERAPS


BCEGANA


1. Personalinformation:
2. Name in Full DIKER Dev Jonhs
3. Dateof bith $25 / 03 / 1992$
4. Mothertongüe $N E P S G$
5. Languages known

6. Address of correspondence (parent/guardians) with contact number:

7. Present address of student with contact number:

8. Email Id of Parents:
9. Family Backeround:

| Sl. No. | Particular | Father | Mother: |
| :---: | :---: | :---: | :---: |
| 1. | Name | Arkeinto jofr vonn |  |
| 2. | Occupation | Covepnimout ofexe | HUUSEWEF |
| 3. | Montily income | NRE 18, | $\div$ 二 |
| '4., | Qualification | BC |  |
| 5 | Office address with contact No | Troyprator gogy ofteriblanad | $\pm$ |

1. Number of member in house:
a. Earning : i
b. Non-Eaming 7
c. Number of brothers: 0
d. Sisters: 3
e. Numberof dependents (ifiany) whoare:
if. Disabled:
il. Aged:: 2
2. Piesent place of leaving of parent/guardians:

3. Financial Back ground (Optionail):
a. Source of income for the family:

b: In thme of difficulties, whom do you approach for belp:


Dr. V.A.Kothiwale
ill. Special interest:
1: Tick your places of interests:


3. Details of Extrafco-curricular activities: dong it Eng at

IV. Health (Report fromedical officer): (As on: $\qquad$

1. Height seM
2. Weight 65
3. Blood Group spue

Whetherinterestedin donating blood: $146 \% 12$
4. Eyesight $6 / 6$
5. Do You Have difficulty in Speech/itearing:

V. If you have other following problems, please de tail them.
(Fee lire to wite, as this report is kept confidential))

1. Personal problem.
2. Educational problem
3. Social problem
4. Financial problem
5. Any other.


V1. About me:

1. What amlnow?

CA NOMA STUDENT
2. What I want to be tomorrow:

3. Strength:

ABLE 0 CORE AZURE
4. Weaknesses:

UNARY HO FACE NTAPAI
5. According to me, the three Important work et hies are:

6. According to me success is.

Citafechen yon prefeniox
VIP: Study details $\quad$ Class/STD Year \%
SL. No Name and Address of school college

1. SSLC CITKCE ANGELS GCNO:

| 20029 |  |  |
| :---: | :---: | :---: |
|  | 2014 | 20 |




Dr. V.A.Kothiwale

- Registrar
$\qquad$ 20.6

2. Reports from professor In-Charge of guidance Batch:
3. Name of mentor: Ď̌. Ash $\omega_{1 n t}$. C.
4. Has the student beenregülar in his her attendance:

5. How is your contact with student:

## FREQUENT_ MODERATELY FREQUENT I IN FREQUENT

4. Have you heard about him/her in the matter of:

Conduct
Intelligence
Regularity
T

Interest in co and extra-curricular activities $\square$
5. Do you have anything special to be mentioned?
6. Type of.personality
3. Remarks of the other professor who know about the student:
4. What assistance is recommended:
5. What assistance is given?
6. BPT/MPT IYear:

| $\begin{aligned} & \text { Sl. } \\ & \text { No } \end{aligned}$ | Subject | Marks obtined |  |  |  |  |  |  |  |  |  | Class/ pass/fail | Remark |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\frac{1^{12}}{}$ <br> Internă! |  | Internal |  | $\begin{aligned} & 3^{\text {ra }} \\ & \text { Internal } \end{aligned}$ |  | Final Average marks. |  | Universit y exarn |  |  |  |
|  |  | Thi | Prac | Th | Prac | Th | Prac | Th | Prac |  |  |  |  |
| 1. | Peacorch | 65 | - | 67 | - |  | : |  |  | 57 |  | Pars |  |
| 2 | divic vane | 54 | - | 59 | - |  |  |  |  | 61. |  | pas |  |
| 3. | Alearsohatheri | 5 | 751 | 5.5 | 75 |  |  |  | . | 5 |  | pous |  |
|  | $\cdots$ |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | : |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |

7: Remark of mentor:


ATTESTED

Dr.V.A.Kothiwale
Registrar

1. GOÄLS ACHIEVEEMENTS DURING THEYEAR $20 / 6$
2. Reports from professor In-Chärge of guidance Batch:

3. Has the student been regular in his hér attendance:

4. How is your contàct with student:

| FREQUENT | MODERATELY <br> FREQUENT | IN |
| ---: | :---: | :---: | :---: |

4. Häve you heard about him/her in the matter of:

Conduct
Intelligènce Regularity


Interest in co and extra-curincular actuvities
5.Do you have anything special to be mentioned?

## 6. Type of personality

3. Remarks of the other professor who know about the student:
4. What assistance is recommended:
5. What assistance is given?
6. BPT/MPI $\qquad$ Year:

| St. | Subjeća | Marks öbtained |  |  |  |  |  |  |  |  |  | Class/ pass/(ail | Remark |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $1^{\pi}$ <br> Internal |  | $2^{n d}$ <br> Internal |  | $\begin{aligned} & 3^{\text {red }} \\ & \text { Internal } \end{aligned}$ |  | Final Average martes |  | Uñiversit y êxạm |  |  |  |
|  |  | Th. | Prac | Th. | Prac | Th | Pràc | Th | Prac |  |  |  |  |
| 4 | Nemphosistarepy |  |  |  |  |  |  |  | . |  |  |  |  |
| 5 | Qecont adu-ncia |  |  | - |  |  |  |  |  |  |  |  |  |
|  | deunshy irstheor |  | - |  |  |  |  |  |  | , |  |  |  |
|  | 10 |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | -. |  |  |  |  |

7. Remark of mentor:

signature of staff mentor


Dr. V.A.Kothiwale

## NOTES



NOTES
DATE


Dr. V.A.Kothiwale
Registrar

KLE UṄIVERSITY'S INSTITUTE OF PHYSIOTHERȦPY Belgaum 590010.


MENTORSHIP/ACADEMIC COUNCELLING


Yearof Admission: $\frac{2015}{8904695109}$
Contact Number: $\frac{89}{\text { asmmu nog (3) gmail ncom. }}$
Emailio $:-\quad$.

4. Personalinformation

1. Name in full ASMITA DAMODAR TARI
2. Date of bith
3. DECEMBER IC91
oate orbirn
KONKANI
4. Languator
5. Languages known

$$
\begin{aligned}
& \text { KONKAN MAKATH } \\
& \text { ENGLSH, }
\end{aligned}
$$


5. Address of correspondence (parent/guardans) with contact number:

6. Present address of student with contact number:

7. Email dd of Parents:
il. Family Bäckground:

| Fa | Pabre | Father | Mother |
| :---: | :---: | :---: | :---: |
| 51. No | Partcular | M DAMODAR N TAE | MOS SULOCHANA |
| 1. | Name | FISHERMAN | HOUSEWIFE. |
| 2. | Occupation | F,000/month. | - - |
| 3. | Monthly income | Pie MATRIE: | - |
| 4. | Qualification | PC MANRE. | - |
| 5. | Office address with contact No | - |  |

1. Number of member iñ house:
a. Eaming:

2
b. Non-Earning
c. Number of brothers: 3.
d. Sisters: 3
e. Number of dependents (if äny) who are:
f. Disabled:

II: Aged: 5
resent place of leaving of parent/guardians:

3. Financial Back ground (Optiönall):
a. Source of income for the family

Landed Property
Business:
Salary.
Professional

b. In time of difficulties, whom do you approach for help:

PARENTS

III: Special interest:

1. tick your places of interests:
 Literature (1) Dance ${ }^{-}$ Politics
 Social Service ©
2. HObbies WilTING POEMS, ARTICLES, READING BOOKS ACTING
3. Details of Extra / cö-curricilar activities: WRITING IN MINDI \& KONKANI
4. Career Guidance required in which field:

LANGUAGE, \& ACTING G.

- Physiotherapy.
IV. Heath (Report from Medical officer): (As on: $\qquad$ j

1. Height: 164 cm .
2. Weight: 58 kg 's $\quad$ Whether interested in donating blood: $\quad$ E ES.
3. Blood Group: Ave.

$$
\text { BP } 120180 \mathrm{mmltg} \text {. }
$$

4. Eyesight 6/6.
5. Do You Have difficulty in Speech/hearing: No.
6. Other Health/ Behavioral problems: ANXIETY ISSUES, STRESS DISORDER
V. If you have other following problems, please detail them.
(Feel free to write, as this report is kept confidential)
7. Personal problem
8. Educational! problem
9. Social problem
10. Finaricial problem
11. Any other

Vi. About me:
12. What am low?

STUDENT.
2. What I want to be tomorrow:

## A. GOOD TEACHER

3. Strength:

GOOD BEHAVIOUR COTH OTHERS, BETTER COMMUNICATION.
4. Weaknesses: FMANCIAL STATUS, ANXIETY, FEAR OF THINGS
5. According to me, the three important work ethics are: According to Me, NOT CHEAT, GIVE THE BEST, MONEY : IS SECONDARY.
6. According to me success is:

WHEN U COMPLETE ALL THE NEED OF YOUR PARENTS.
VII. Study details



Dr. V.A.Kothiwale
Registrar

1. GOALS ACCHEEVEMENTS DURING THE YEAR $201.5-2016$
2. Reports from professor In-Charge of guidance Batch:
3. Name of mentorDr. PRASHANT NAIK.
4. Has the student been regular in his her attendänce: $\square$ Y $\mathbb{X}$.
5. How is your contact with student: GOOD.

$$
\begin{array}{|l|l|l|}
\hline \text { FREQUENT } & \text { MODERATELY FREQUENT } & \text { IN FREQUENT } \\
\hline
\end{array}
$$

4. Have you heard about him/her in the matter of:
```
Coñduct
\square
Intelligence
Regularity
L
Interest in co and extra-curricular activitles ",
SHE TS GOOD IN HER PROFESSIO
6. Type of personality GOOD.
```

3. Remarks of the other professor who know about the student:
4. What assistance is recommended:
5. What assistance is given?
6. BPT/MiPT EYear:

7. Remark of mentor:


ATTESTED


Dr. V.A.Kothiwale Registrar
KLE Academy of Higher Education and Research, KLE Academy of Higher es 3 of the UGC Act, 1956) (Deemed-lo-be-University
Belagevi- 50 010, Kzinataka

1. GOALS ACHIEVEMENTS DURING THE YEAR

$$
2016-2017
$$

2. Reports from professor In-Charge of guidance Batch:
1.Name of mentor:
3. Has the student beien règular in his her attendance: $\bar{M} E S$
$\square$
3.How is your contact with student:

| FREQUENT | MODERATELY <br> FREQUENT | IN |
| :--- | :--- | :--- | :--- |

4. Have you heard about him/hèr in the matter of:

Conduct
Intelligence
Regulārity
促
Interest in co and extra-curricular activities
$\square$
5. Do'you have anything special to be mentioned?
6.Type of personality

GOOD.
3. Remarks of the other professor who know about the student:
4. What ässistance is recommended:'
5. What asșistance is given?
6. BPT/MPT: $\qquad$ Year:

| $\begin{array}{\|l} \mathrm{Sl}, \\ \mathrm{Na} \end{array}$ | Subject | Marks obtained |  |  |  |  |  |  |  |  |  | Class/ pass/tail | Rerinstik |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $i^{\pi}$ <br> Internal |  | $\left[\begin{array}{l} \text { 2. } \\ \text { Intēnal } \end{array}\right.$ |  | $\begin{aligned} & 3{ }^{3} \\ & \text { internal } \end{aligned}$ |  | Fina! Average miarks |  | Universit $y$ exam |  |  |  |
|  |  | Th | Pras | Th: | Prac | Th | Prac | Th | Prac |  |  |  |  |
|  | Nesiro Physiotherat |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Recent adicoses |  |  |  |  |  |  |  |  |  |  |  |  |
|  | in Neicsephysidh |  |  |  |  |  |  |  |  |  |  |  |  |
|  | - |  | - |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |

7. Remark of mentor:

, Signature of staff mentor


Dr. V.A.Kothiwale
Registrar
KLE Academy of Higher Education and Research, (Deemedtorbe-University u/s 3 of the UGC Act,1956)

Brleravi-5so 010 ,Kernataka 161

## notes



ATTESTED


Dr. V.A. Kothiwale
Registrar
位
(Deemod-Une-University ufs 3 of the UGC
Belagavi-530 040,Kamataka 162

NOTES


ATTESTED

Dr. V.A.Kothiwale

KLE UNIVERSITY'S INSTITUTE OF PHYSIOTHERAPY
Belgaum 590010


MENTORSHIP/ACADEMIC COUNCELLING

Department. PHy SIOTHERAPY


Name of student SIDDHI. DEEPAK. 4 OTECHA
Address $502,8^{\text {th }}$ FLCOR. PRAFUL CHIS: KBOVE LISTAT PAPAD,
MATHURADAS RDAD, KANDIVALI $\mid W)$, MUMBAI 400067 Year: $1^{\text {St }}$ BPT/DAPT
Contact Number: $\frac{2016}{9930552536.9321679973}$

I. Personal information:

1. Name in Full: SIDDHI. DEEPAK GOTECHA
2. Date of birth : $20^{\text {th }}$ MAY 1998
3. Mother tongue : $\quad$ GUURAAT
4. Languages known: Engrishi Hindi, Marathi, Guj^ali

| To Write | English | Hindi | Maraithi | Gunat |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| To Read | English | Hindi | Marmithi | Eujnati |  |  |
| To Speak . English | Hindi | Marathi | Eujnati |  |  |  |

5. Address of correspondence (parent/guardians) with contact number:

6. Present address of student with contact number: Phn No $\mathbf{a}_{3}=4.42 .69$

| $O$ | 2 | - | $P$ | $N$ | $P$ | $H$ | $D$ | $S$ | $T$ | $E$ | $L$ |  | 5 | $N$ | $M$ | $C$ |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $C$ | $A$ | $M$ | $P$ | $N$ | $S$ |  | $B$ | $E$ | 1 | $A$ | 4 | $A$ | $V$ | 1 |  | 5 | 9 | 0 |
| $N D$ |  | $O$ | $Q$ | 3 | 0 | 5 | 5 | 2 | 5 | 3 | 6 |  |  |  |  |  | 0 | 0 |

7. Email Id of Parents: deepahgotech@grailiom
II. Fámily Background:

| Sl. No | Particular | Father | Mother |
| :---: | :---: | :---: | :---: |
| 1. | Name | DEEBAK GOTELHA | EALPANA-C.OTECIAA |
| 2. | Occupation | SERVIE | HOUSEWIFE |
| 3. | Monthly income | 25.0001/ | - |
| 4. | Qualification | HSC | 5.51 |
| 5. | Office address with contact No | $\begin{aligned} & \text { FAJKOT. } \\ & 9324911269 . \end{aligned}$ | 9323847147 |

1. Number of member in house: ||
a. Earning: \&
b. Non-Earning : 7
c. Number of brothers: 1 (cousin)
d. Sisters: 1 (Leal)
e. Number of dependents (if any) who are:
I. Disabled: -
II. Aged: 2
2. Present place of leaving of parent/guardians:-

## MUMBAT

3. Financial Back ground (Optional):
a. Source of income for the family

Landed Property
Business
Salary
Professional

b: In time of difficulties, whom do you approach for help:
MOTHER; FATHER, SISTER, FRIENDS


Dr. V.A.Kothiwale

1. Tick. your places of interests:

| Reading $\bigcirc$ | Sports $\Theta$ | literature $\odot$ | Dance $\Theta$ |
| :--- | :--- | :--- | :--- |
| Music $O$ | Acting $\odot$ | Politics $\odot$ | Social Service $\odot$ |

2. Hobbles:
3. Details of Extra / co-curricular activities: -
4. Career Guidance required In which field:
IV. Health (Report from Medical Officer): (As on: $\qquad$
5. Height: 156 cm
6. Weight: 50 kg .
7. Blood Group: D +ie . Whether interested in donating blood: VES H b\% BP: No
8. Eyesight :
9. Do You Have difficulty in Speech/hearing: NO
10. Other Health/ Behavioral problems:
V. If you have other following problems, Please detail them.
(Feel free to write, as this report is kept confidential)
11. Personal problem
12. Educational problem
13. Social problem
14. Financialiproblem
-5. Any other

V. About me:
15. What am I now?

ASTUDENT arpinding to be a ged data, trying to become a
2. What I want to be tomorrow: -800 d human GO0D DOCTOR (Physiotherapist), a good haman being, HAPPY
fang eveuthinbeing loved by the loved shes, Positive attitude
6. According tome success is:

When people around yon remembers the great woald and good deeds done by you and they feel proud of having
VII. Study details:


1. GOALS ACHIEVEMENTS DURING THE YEAR $2016-17$ (1 yean)
2. Reports fromi professor ln-Chargé of guidance Batch:
3. Name of mentor:
4. .. Has the student been regular in his her attendance:

5. How is your contact with student:

FREQUENT ${ }^{\text {F }}$ MODERATELY FREQUENT [ IN FREQUENT
4. Have you heard about him/her in the matter of:

Conduct ${ }^{\text {. }}$
Intelligence
Regularity


Interest in co and extra-curricular activitles
5. Do you have anything special to be mentioned?
6. Type of personality
3. Remarks of the other professor who know about the student:
4. What assistance is recommended:
5. What assistance is given?
6. BPT/APTT $1^{\text {st }}$ Year:

| $\begin{aligned} & \text { Sl. } \\ & \text { No } \end{aligned}$ | Subject | Marks obtained - |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{aligned} & -^{\text {It }} \\ & \text { Internal } \end{aligned}$ |  | Internal |  |  |  | Final Average marks |  |  |  | Class/ pass/fail | Remark |
|  |  |  |  | $3^{\text {rat }}$ <br> Internal | Universit y exam |  | $\begin{aligned} & \text { Second } \\ & \text { class } \end{aligned}$ |  |  |  |
| 1 | BIOMECHANIGS | 1 | 8 |  |  | \%i | Prac | Th | Prac | Th | Prac | Th | Dr |  |  |
| 2 | PsHCulololy | 7 | 8 | $\frac{14}{14}$ | 12 | 10 | 11 | 10 | 12 | 55 | 59 | Pana |  |
| 3 | SOCJOLDCY | 7 | $-$ | 12 | - | $\frac{16}{12}$ | - | 15 | - | 70 | - | pass |  |
| 4 | ANATOMY: | 3 | 31 | 21 | 18 | 26 | 31 | 12 | - | 63 | S | paes |  |
| 5 | PHSIOLOLY | 3 | 8 | 08 | 38 | $\frac{26}{35}$ | 31 | 08 | $1)$ | 50 | 56 | pase |  |
| 6 | BIDCHEMISTIVY | 8 | 8 | 12 | 30 | $\frac{35}{11}$ | 26 | OS | 11 | 52 | 58 | pass |  |
|  | Blochemistay | 8 | - | 12 | - | 11 | - | 12 | - | 51 | - | pass |  |

7. Remark of mentor:

Signature of sta mentor

ATTESTED

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Dr. V.A.Kothiwale
Registrar
KLE Academy of Higher Education and Research,

## GOALS ACHIEVEMENTS DURING THE YEAR 2017-18(Ind year)

2. Reports from professor In-Charge of guidance Batch:
3. Name of mentor:

2, Has the stü̈dent been regular in hils her. attendance:

.How s your contact with student:


Intelligence
Regularlity
interest in co and extra-curricular activitles
5.Do you have anything special to be.mentioned?
6. Type of personality
3. Remarks of the other professor who know about the student:
4. What assistance is recommended:
5. What assistance is given?
6. BPT/MapT $2^{\text {nd }}$ Year:

| $\begin{aligned} & \mathrm{SI} . \\ & \mathrm{No} . \end{aligned}$ | Subject | Marks obtained |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $1^{n}$ <br> internal |  |  |  | $3^{71}$ <br> Internal |  | Final Average marks |  | Universit $y$ exam Th Pr |  | Class/ <br> pass/fail <br> Gevond class | Remark |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Exescise thempy | 9 | 13 |  |  | 10 | 15 | Th | Prac | Th | Prac | (\%) | 7 |  |  |
|  | Phaumacologn | 13 | 12 | 12 | 14 | $\frac{14}{10}$ | 12 | 11 | 13 | 67 | 64 | Pass |  |
| 4 | Patho \& Míco | 217 | - | 8 | 14 | $\frac{09}{28}$ | 1 | $\frac{11}{8}$ | 12 | 61 | 61 | pass |  |
| 5 | Patus omiko | $\frac{217}{13}$ | - | 6110 |  | 1017 | - | $\frac{8}{7}$ | - | 37 | - | 56-1an |  |
| 7. Remark of mentor: |  |  |  | 8 | - | 11 | - | 7 | - | 46 | $=$ | 62-3n |  |
|  |  |  |  |  |  |  |  |  |  | 55 | - | pass |  |



Signature-of staff mentor


Dr. V.A.Kothiwale

1. GOALS ACHIEVEMENTS DURING THE YEAR2018-19 (3 yean)
2. Reports from professorin-Charge of guldance Batch:
3. Name of mentor:
4. Has the student been regular in his her atter

5. How is your contact with student:
-FREQUENT [ [ MODERATELY FREQUENT | [ IN FREQUENT |
6. Have you heard about him/her in the matter of:

Conduct Intelligenc̣e
Regularity

interest in co and extra-curricular activities
5. Do you have anything special to be mentioned?
6. Type of personality
3. Remarks of the other profesisor who know about the student:
4. What assistance is recommended:
5. What assistance is given?
6. BPT/DAPT $3^{\text {vd }}$ Year:

| SI. Subject <br>   | Marks obtained |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | liter ${ }^{\text {Internal }}$ |  | $2^{\text {nd }}$ <br> Internal |  | $\begin{aligned} & 3^{\text {rd }} \\ & \text { Interna! } \end{aligned}$ |  | Final Average marks |  | Universit y exam |  | Class/pass/fail$1^{\text {s/ }}$Class | Remark |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Th | Prae | Th | Prac |  |  |  |  |  |  |  |  |
| 1- Gesursal Hedreine | 10 | 12 | 13 | 17 | 15 | 15 | 73: | Prac | th | Pra |  |  |
| 2- Connesa/ sugely | 13 | 14 | 13 | 16 | 10 | 10 | $\frac{1}{12}$ | $1{ }^{1 / 2}$ | 65 | 35 | Pass |  |
| 4 PT CVTS sodecine | 09 | - | 14 | 16 | 15 | 10 | 13 | - 4 | 163 | 35 | Pass |  |
|  | 08 | 12 | 10 | 11 | 14 | 13 | $1 \frac{3}{18}$ | 12 | 58 |  | pasa |  |
|  |  | 11 | 08 | +1 | 11 | 13 | 9 | 12 | 62 | 73 | Pass |  |
| $\qquad$ Ethicc | 10 |  | 10 |  | 12 |  | 10 |  | 58 | 65 | Pass |  |
|  |  |  |  |  |  |  |  |  | 57 | - | lias |  |

7. Remark of mentor:


ATTESTED


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Dr. V.A.Kothiwale

## 1. goals achievements during the year $2019-2020$ ( $4^{\text {th }}$ year)

## 2. Reports from professor in-Charge of guldance Batch:

1. Name of mentor:
2. Has the student been regular in his her atter
3. How is your contact with student:

## FREQUENT [ MODERATELY FREQUENT] [IN FREQUENT

4. Have you heard about him/her in the matter of: Conduct Intelligence Regularity Interest in co and extra-curricular activitles $\square$
5. Do you have anything special to be mentioned?
6. Type of personally
7. Remarks of the other professor who know about the student:
8. What assistance is recommended:
9. What assistance is given?
10. BPT/AAPT TIN Year:

| $\begin{array}{\|l\|} \hline \mathrm{Sl} . \\ \mathrm{No} \end{array}$ | Subject | Marks obtained |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { pass/fail } \\ & 1^{8 T} \\ & \text { Ecass } \end{aligned}$ | Remark |
|  |  | 172 |  |  |  | $3^{\text {rd }}$ <br> Internal |  | Final. Average marks |  | Universit y exam |  |  |  |
|  | PIORTHP | 09 | $\frac{12}{12}$ | 11 | $\frac{\text { Prac }}{13}$ | Th | Prac | Th | Prac | Th | Pr | Pass |  |
| $\frac{2}{3}$ | PT NEURO | 11 | 12 | 09 | 12 | 111 | 12 | 13 | 12 | 63 | 69 | Pass |  |
|  | P P PEDO | 10 |  | 12 | 2 | 09 |  | 12 | 12 | 70 | 69 | Pass |  |
|  | $C B R$ - | 14 | 16 | 13 | 2 | 14 | 13 | 13 | 13 | 57 | 69 | Pass |  |
| 5 | CL. ORTHD | 14 | 15 | 15 | 12 | 15 |  | 13 | 13. | 61 | 59 | pan |  |
|  |  |  |  |  | 12 | 15 | 16 | 15 | 13 | 60 | 32 | pass |  |
|  | Senology |  | - | 0 | - | \% 12 | - | 11 | - | 60 | - |  |  |




Dr. V.A.Kothiwale

1. GOALS ACHIEVEMENTS DURING THE YEAR
2. Reports from professor In-Charge of guidance Batch:
3. Name of mentor:
4. Has the student been regular in his her atter $\square \square$
5. How is your contact with student:

## FREQUENT] MODERATELY FREQUENT | IN FREQUENT

4. Have you heard about him/her in the matter of:

Conduct
intelligence
Regularlty
Interest in co and extra-curricular activities $\square$
5. Do you have anything special to be mentioned?
6. Type of personality
3. Remarks of the other professor who know about the student:
4. What assistance is recommended:
5. What assistance is given?
6. BPT/MPT $\qquad$ Year:

| $\begin{aligned} & \text { SI. } \\ & \text { No } \end{aligned}$ | Subject | Marks obtained |  |  |  |  |  |  |  |  | Class/ pass/fail | Remark |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{aligned} & 1^{n} \\ & \text { internal } \end{aligned}$ |  | $\begin{aligned} & 2^{\text {nd }} \\ & \text { Internal } \end{aligned}$ |  | $3^{n d}$ <br> Internal |  | Final <br> Average marks |  | Universit y exam |  |  |
|  |  | Th | Prac | Th | Prac | Th | Prac | Th | Prac | - |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | . |  |  |  |  |  |  |  |  |

7. Remark of mentor:

## Signature of staff mentor

$\qquad$
ATTESTED


Dr. V.A.Kothiwale
Registrar



## KLE UNIVERSITY

## INSTITUTE OF PHYSIOTHERAPY,BELAGAVI-10

## MENTORSHIP $/$ ACADEMIC COUNSELLING

## I. Personal Information :

1. Name in fill
2. Date of Birth
3. Mother Tongue
4. Languages Known :E्युglish, Hindi. konhani

5. Address for correspondence (Parent's/ Guardians) with contact number:

6. Present address of the student with contact number:

7. Email .Id of Parent (s):

## II. Family Background:



1. Number of Members in the house :
a] Earing
b] NonEaning
c]. Number of Brothers
d] Number of dependents (if any) who are:
i) Disabled:
ii) Aged:
 Sisters: $\square$ 012


2. Present place of living of parents / guardians :
Vasoobar Gama, Goa
3. Financial Background (Optional):
a] Source of Income for the family :
Landed property : $\quad \square \quad . \quad 1$
Salary : $\quad \square$
Business: ${ }^{\text {Professional }}$ : $\square$
b] In time of difficulties, whom do you approach for help :
```
Parents
```


## iiI. . Special Interest :

1: Tick your area of interest:

2. Hobbies: Photography, Designing, Antis fainting

## 3. Details of extra/Cocuricular achievements:

Elocution competition
4. Career guidance required in which field

Neuron, triatries )
$\qquad$

1. Height :
2. Weight: 55 kg
3. Blood group: Ave Whether interesting in donating blood: Yes
Hb \%
B. P. :
4. Eyesight : Nomad both left ap Right
5. Do you have difficulty in speech / hearing: No
6. Other health $/$ behavioral problems:
V. If you have any of the following problems, please detail them.
(Feel free to write, as this report is kept confidential)
7. Personal Problems

8. Educational Prôbleèms $\square$
9. Social Problems:

10. Financial Problems
11. Any Other

VI. About ME:
12. Whät am Inow:

A gic coming foom a tamily with very high expectation. trom paients and trying my tevel bent thelfic and mater ip to my puents sexpectations.
2. What I want to be tomorrow :

Abeter citien to the coustry And abo to make my pocents pcoul.
3. Strengths:

Pacents, God
-4: Weaknesses:
frieinds
5. According to me, the thiree important work ethics are:

Cowage, Empathy, sexedo Disciplue.
6. According to me süccess is :

Hardwont detimmatien and alot or sacrifise
VII. STtudy Dētails :


## 1. GOALS/ACHIEVEMENTS DURING THE YEAR : 20'18-2019

1. Reports from' Professors In-Charge of Guidance Batch :

2] Has the Student been regular in his/her attendance : $\square$


| FREQUENT | MODERÄTELY FREQUENT | \& | IN FREQUENT: ! |
| :--- | :--- | :--- | :--- | :--- |

4]. Have you heard about him / her in the matter of:
Conduct.
Intelligence
Regularity'
Interest in Co and Extra-Curricular activities. $\square$
5] Do you have anything special to be mentioned:
-2. What assistance is given?
3. BPT $/ \mathrm{MPF}$ $\qquad$ Year

5. Remark of the mentor

2. GOALS/ACHIEVEMENTS DURING THE YEAR : 2019-2020

## 1. Reports from Professors In-Charge of Guidance Batch :

1] Name of the Mentor: De Vyay kaye.
2] Has the Student been regular in his/her attendance: $\square$
3] How is your contact with the student:

| FREQUENT T | MODERATELY FREQUENT | IN FREQUENT |  |
| :--- | :--- | :--- | :--- |

4] Have you heard about him / her in the matter of :

| Conduct | $: \square$ |
| :--- | :--- |
| Intelligence | $: \square$ |
| Regularity | $: \square$ |
| Interest in Co and Extra-Curricular activities | $: \square$ |

5] Do you have anything special to be mentioned.:

## 2. What assistance is given?

3. $\mathrm{BPT} / \mathrm{MPT}$ $\qquad$ Year


## 5.Remark of the mentor



Dr. V.A.Kothiwale
Registrar
KLE Academy of Higher Education anSigrastatre of Staff Mentor (5) eemed-to-be-University U's 3 of the UGC Act,1956)

Belagavi-509 c10,kimataka
$\qquad$

## 1. Reports froñ Professors In-Charge of Guidance Batch:

'1] Name of the Mentor:
2] Has the Student been regular in his/her attendance : $\square$
3] How is your contact with the student :

| FREQUENT | MODERATELY-FREQUENT | IN FREQUENT |  |
| :--- | :--- | :--- | :--- | :--- |

4] Have you heard about him / her in the matter of :
Conduct
Intelligence
Regularity
Interest in Co and Extra-Curricular activities


5] Do you have anything special to be mentioned :
2. What assistance is given?
3. BPT / MPT $\qquad$ Year

| $\begin{aligned} & \mathrm{Sl}_{7} \\ & \mathrm{Na} \end{aligned}$ | Subjects | Marks Obtained: |  |  |  |  |  |  |  |  |  | $\left\{\begin{array}{c} \text { Class Pass/ } \\ \text { Fail } \end{array}\right.$ | Remàrks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1 Is internal |  | 2nd Interina |  | 3 l Interina! |  | Final Avg. Marks |  | $\begin{array}{\|l\|} \hline \text { University } \\ \text { exam } \end{array}$ |  |  |  |
|  |  | Th. | Pract | Th. | Pract | Th | Prat | Th | Prat |  |  |  |  |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | 'i |  |  |  |  |  | 1 |  |  |  |  |  |  |
| 3 | 11 |  |  |  |  |  | 1. |  |  |  |  |  |  |
| 4 |  |  | , |  | ! |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  | . |  |  |  |  |  |  |  |  |
| 6 | : |  |  |  |  |  |  |  |  |  |  |  |  |

## 5.Remark of thie mentor

## 4. GOALS/ACHIEVEMENTS DURING THE YEAR:

$\qquad$

1. Repoorts from Professors In-Charge of Guidance Batch :

1] Name of the Mentor:
2] Has the Student been regular in his/her attendance : $\square$
3] How is your contact with the student;

| FREQUENT | MODERATELY FREQUENT | IN FREQUENT |  |
| :--- | :--- | :--- | :--- |

4] Have you heard about him / her in the matter of:
Conduct
Intelligence
Regularity
Interest in Coo and Extra-Curricular activities


5] Do you have anything special to be mentioned :
2. 'What assistance is given?
3. BPT / MPT $\qquad$ Year

| $\begin{aligned} & \mathrm{Si}_{1} \\ & \mathrm{Na} \end{aligned}$ | Subjects | Marks Obtàined. |  |  |  |  |  |  |  |  | Class Pass/ Fail | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1st.Internal |  | 2nd Interna |  | 3 d I Internal |  | Final Avg. Matks |  | Uníyérsity exam |  |  |
|  |  | Th | Prat | Th | Patat | Th: | Prat | thi | Prat |  |  |  |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  | , |  |  |  |  |
| 4 |  | ${ }^{*}$ | . |  |  |  |  |  |  |  |  |  |
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| 6 |  |  |  |  |  |  |  |  |  | , |  |  |

## 5.Remark of the mentor.






2

ATTESTED

VA:Kothiwale.
Registrar

## KLE UNIVERSITY'S

## INSTITUTE OF PHYSIOTHERAPY,BELAGAVI-10

## MENTORSHIP / ACADEMIC COUNSELLING

L Personal Information:

1. Name in fuil : Vaishodu Tij Jodhou
2. Date of Birth $\quad \because 26 / 11 / 999$
3. Mother Tongue : Marathi
4. Language Known : Aarathithadi English

| To Write | Marath. | 6nglish | Hindi |
| :---: | :---: | :---: | :---: |
| To Read | M, | - | $\therefore$ t |
| To Speak | 4 | $n$ | $n$ |

5. Address for correspondence (Parent's/Guardians) with contace number:



6. Present address of the student with contact number:

| NiP. | HOLSITEL | A UM\| |
| :---: | :---: | :---: |


|  | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


7. Email Id of Parent(s):
II. Family Background:

| SL No | Particular | Father: | Mother |
| :---: | :---: | :---: | :---: |
| 1. | Name | FAHADEV | VTAAL |
| 2. | Occupation | EX-ARMU | Goveñ Seruvent |
| 3. | Monthly Income | 20 K | COK |
| 4. | Qualification | $1^{\text {th }}$ | $12+h$ |
| 5 | Office Address- with Contact No | $\cdots$ |  |

19 Number of Menbers :inthe house;
[a] Eaning
b] Non-Eaning
c] Number of Binthers

| 0 | 2 |
| :---: | :---: |
| 0 | 0 |
| 0 | 4 |

Sisters: 0.0
d] Number of dependents (if any) whö are :
i) Disabled :
ii) Aged

2. Present place of living of parent's liguardianss: GADHINGLAT, KOLAAPR.
3. Financial Background (Optional) :
a] Source of Income for the family :

'b] In time of difficulties, whom do you approach for help:
Parents.

## III. Spëcial Interest :

1. Tick your area of interest :

| Reading $\square$ | Sjports $\square$ | Litérature $\square$ | Dance $\square$ |
| ---: | ---: | ---: | ---: |
| Music $\square$ | Acting $\square$ | Politics $\square$ | Social Service $\square$ |

2. Hobbies:

Dancing, ploying games, drowing elc.
3. Details of extra / Co-curricular achievements :
4. Career guidance required in which field :
IV. Health : (As' on : $\qquad$ )

1. Height :
2. Weight:
3. Blood group: AtVe Whether interesting in donating blood: Yes
$\mathrm{Hb} \%$
B. P. :
4. Eye-sight :
5. Do you have difficulty in speech / hearing :
6. Other health / behavioral problems :
V. If you have any of the following problems, please detail them.
(Feel free to write; as this report is kept confidential)

7. Educational Problems : $\quad$ -
8. Söcial Problems

9. Financial Problems $\square$
10. Any Other


## Vi. About ME :

1. What ami now:

## student

多
2. What I want to be tomorrow :

## Become a good physiotherapist.

3. Strength is:
$\square$
4. Weaknesses :

5. According to me, the three important work ethics are:
$\square$
6. According to me success is :
VII. Study Détailis :


## 1. GOALS/ACHIEVEMENTS DURING THE YEAR:

$\qquad$ -

1. Reports from Professors In-Charge of Guidance Batch

1] Name of the Mentor: Dr. A Ono nt $\delta i \gamma$
2] Has the Student been regular in his/her attendance:


3]. How is your contact with the student:

## Anand

FREQUENT MODERATELY FREQUENT W IN FREQUENT
4] Have you heard about him / her in the matter of:
Conduct
Intelligence
Regularity:
Interest in Co and Extra-Curricular activities


5] Do you have anything special to be mentioned: Needs to shuck

## 2. What assistance is given?

3. BPT/MP/ $\qquad$ Year

5.Remark of the mentor:
4. GOALS/ACHEVEMENTS DURING THE YEAR 2019-2020
5. Reports from Professors In-Charge of Guidance Batch :

1] Name of the Mentor: Pr. Pnand sir
2] Has the Student been regular in hisher attendance:


3] How is your contact with the student: FREQUENT MODERATELY FREQUENT IN FREQUENT

4] Have you heard about him / her in the matter of :
Conduct
Intelligence
Regularity
Interest in Co and Extra-Curricular activities


5] Do you have anything special to be mentioned.
2. What assistance is given?

eq anmalno
3. BeT / MPT $\qquad$ $2^{\text {nd }}$ Year


## 5. Remark of the mentor

## 3. GOALS/ACHIEVEMENTS DURING THE YEAR

$\qquad$

1. Reports from Proféssors In-Charge of Guidance Bātch:

1] Name of the Mentor:
2] Has the Student been regular in his/her attendance : $\square$
3] How is your contact with the student :

| FREQUENT | MODERATELY FREQUENT | INFREQUENT |  |
| :--- | :--- | :--- | :--- | :--- |

4] Have you heard about him / her in the mätter of:
Conduct
Intelligence
Regularity
Interest:in Co and Extra-Curricular activities


5] Do you have anything special to be mentioned :
2. What assistance is given?
3. BPT / MPT $\qquad$ Year

| $\begin{aligned} & \text { SI., } \\ & \mathrm{No} \end{aligned}$ | Subjects | Marks Obtained |  |  |  |  |  |  |  |  | Class Pass/Faii | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1st Interial |  |  |  | 3rd Interinal |  | Final Avg. Marks |  | University exam |  |  |
|  |  | Th | Prat | Th | Prad | Th | Prat | Th | Pract |  |  |  |
| 1 |  |  | . | - |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  | . |  |  |  |  |  |
| 3 |  |  |  |  | - |  |  |  |  |  |  |  |
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| 5 |  |  |  | - |  |  |  |  |  |  |  |  |
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5.Remark of the mentor
$\qquad$

1. Reports from Professors Yin-Charge of Guidạnce Batch :

1] Name of the Mentor :
2]. Has the Student been regular in his/her attendance: $\square$
3] How is your contact with the student:

| FREQUENT | MODERATELY FREQUENT | IN FREQUENT |
| :--- | :--- | :--- | :--- | :--- |

4] Have you heard about him $/$ her in the matter of :
Conduct
İntelligence
Regularity
Interest in Co and Extra-Curricular activities.
$: \square$
$: \square$
$: \square$
$: \square$

5] Do you have anything special to be mentioned :
2. What assistance is given?
3. $\overline{B P T} / \mathrm{MPT}$ $\qquad$ Year

| $\begin{aligned} & \mathrm{SI} \\ & \mathrm{No} \end{aligned}$ | Subjects | Märkş Obtạined |  |  |  |  |  |  |  |  |  | $\begin{gathered} \text { Cläss Passs/ } \\ \text { Fail } \end{gathered}$ | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1sifintenal |  | 2nd Interna |  | 3rdo internal |  | Finàl Avg̀. Marks |  | University exam |  |  |  |
|  |  | Th | Pract | Th: | Pat | Ih | Prat | Th | Pra |  |  |  |  |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 4. |  |  | \% |  |  |  |  |  |  |  |  |  |  |
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| 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |

5.Remark of the mentor.

ATTESTED

Dr. V.A.Kothiwale


# KAHER, Institute of Nursing Sciences Nehru Nagar, Belgaum-590010 

MENTORS MEETING
K.L.E University's Institute of Nursing Sciences, Belagavi conducted Mentor's mecting on 03-02-2018 al $430-5 \mathrm{pm}$ Following nembers were present for the meeting.

Mr. Paramestivarappa Koti

| SI.No. | Name of fle students | Class |
| :---: | :---: | :---: |
| 1. | Desai Prathamesh Anil | 1 BSC |
| 2 | Dinesh Marigouda Patil | I BSC |
| 3 - | Dipti V Kamble | IBSC |
| 4 , | Mehmudul Hasan Khan: | I BSC |
| 5 | Misab Ayub Panjabi | I BSC |
| 6 , | Ms. Vdhyashi Jagdish Katimani | III BSC |
| 7 | Ms. Jyothy Joseph | III BSC |
| 8 | Ms. Kaveri Keshav Kamble | III BSC |
| 9 9 ${ }^{\text {a }}$ | Ms. Rodrigues Disha Chalon | II BSC |
| 10 , | Ms. Roshini S | H BSC |
| 11 | Waghe Satisli Navnath | II GNM |
| 12 | Da Gana Priya Alice | IGNM |

## AGENDA:

1. Discuss on responsibilities of students in college and clinical.
2. Regarding internal assessinent Exam,
3. Health problems

MINUTES:
6. Introduced themselves one by one mentioning their name and address.
7. Bsc II year students discussed about their research study.
8. Asked regardiig responsibilities.

SThe internal assessnent exam has been conducted:
10 Ahtare inot having any healih issues:


KLE Academy of Higher Education and Research
(Deemed-to-be-University w's 3 of the UGC Act, 1956)
Belogavi-592 010,Kemataka

# KAHER, Institute of Nursing Sciences Nehru Nagar, Belgaüm-590010 

## MENTORS MEETING

K.L.E University's Institute of Nursing Scierices, Belagavi coñocted Mentor's meeting on 04-05-2018 at 430-5pm Following members ware present for the meeting.

Mr. Parameshwarappa Koti

| SI.No | Name of the students | Class |
| :---: | :---: | :---: |
| 1.1 | Desai Pratliamesh Anil | IBSC |
| 2 | Dinesh Marigouda Pătil | IBSC |
| 3 | Dipti V/Kamble | IBSC |
| 4 | Mehmudül Hasan Khan | IBSC |
| 5 | Misab Ayub Panjabi | IBSC |
| 6 | Ms. Vdhyashiri Jagdish Katimani | III BSC |
|  | Ms. Jyothy Joseph | III: BSC |
| 8.4 | Ms. Kaveri Keshav Kamble | III BSC |
| 9 9 | Ms.Rodrigues Disha Chalon | IIBSC |
| 10 | Ms. RóshiniS | II BSC |
| 11 | Waghe Satish Navnath | II GNM |
| 12. | Da Gama Priya Alice | I GNM |

## AGENDA:

1. Attendance of students in class and clinical.
2. Regarding internal assessment Exam:
3. Health problems

## MINUTES:

H $\} \times 13$ Each student of the group is discussed regarding
25 Asked students not bring mobile and be disciplined'at ward, 3. The internal assessmentexam has been conducted.
4. All are having good health.
S. Advised regarding study.
nens mincrict
KLEU Institule of Nursing Sciences Belagavi

ATTESTED

Dr. V.A.Kothiwale

# KAHER, Institute of Nursing Sciences Nehru Nagar, Belgaum-590010 

## MENTORS MEETING

K.L.E University's Institute of Nursing Sciences, Belagavi conducted Mentor's meeting on 06-07-2018 at 4:30-5pm Following members were present for the meeting.

Mr. Parameshwarappa Koti

| SI.No | Naint of the students | Class |
| :---: | :---: | :---: |
| 1 | Desai Prathamesh Anil' | 1 BSC |
| 2 | Dinesh Marigouda Patil | I BSC |
| 3 | Dipti V Kamble | I BSC |
| 4., 42 | Mehmudul Hasan Khan | I BSC |
| 5 \% | Misab Ayub Panjabi | I BSC |
| 6 , | Ms. Vdhyashrii Jagdish Katimani | III BSC |
| 7 | Ms. Jyothy Joseph | III BSC |
| 8 8 | Ms: Kaveri Keshav Kamble | III BSC |
| 9 m | Ms.Rodrigues Disha Chalon | II BSC |
| 10 | Ms. Roshini S | II BSC |
| 11 | Waghe Satish Navnath | II GNM. |
| 12 | Da Gama Priya Alice | I GNM |





## INSTITUTE OF NURSING SCIENCES

A Constituen Unit of
KLE Academy of Highet Education and Researeh (Deemed-to-be-University)
Accredited "A" Grade by NAAC ( $2^{\prime \prime}$ Cycle) Placed in Category -A" by MHRD (Gol)
NEHRU NAGAR. BELAGAVI - SDOOIO. KARNATAKA, INDIA
Ofice: 091-831-2472303. Fax: 091-831-2475103. Email: pnncipalnursingbgm(oyyhoo.com
Website: htp:/klenursingbgmedu, in
Recognized by : Jndian Nursing Council (New Delhi) - Kamalaka Nursing Council (Bingalury. Kanaataka)
MENTORS MEETING
Mentors meeting was conductedion 10 May 2018 at 4.00 pm to $4: 30 \mathrm{pm}$.
Mrs Shubbharani S.Muragod

| Sl.no | Name of the students | Class | Attendence |
| ---: | :--- | :--- | :--- |
| 1 | Sanjay Alagindi | M.Sc I year | Absent |
| 2 | Merin Mathew | B.Sc IV year | Attended |
| 3 | Murgesh Tuppad | B.Sc IV year | Attended |
| 4 | Neethu Mathew | B.Sc IV year | Attended |
| 5 | Shaniya Shahul | B.Sc II year | Attended |
| 6 | Deny AnnuM | B.Sc. III year | Attended |
| 7 | Araujo Melissa | B.Sc II year | Attended |
| 8 | Ashwini R J | B.Sc Il year | Attended |
| 9 | Rajat Poojari | B.Sc I year | Attended |
| 10 | Rodrigues Myron M | B.Sc I year | Absent |
| 11 | Rohini Ashok Desai | B.Sc I year | Attended |
| 12 | Shetagaonkar Sahille Shbhash | GNM II year | Absent |
| 13 | Raghvendra Raju Bagewndi | GNM I year | Attended |
| 14 | Rakhe Aniya | GNM I year | Attended |
| 15 | Remedios H Victoria | GNM I yeari | Attended |

## AGENDA

1. Introducing new members to each others:
2. Discussion of Third intemal assessment exams.
3. Rejoining date of student's after vacation.

MiNuTES:

- Explained regarding the need of mentors meeting to the new comers.
- Discussed regarding Third internal assessment exams.
- Discussed on facilities available as counceller in college and its importance.


Sudh
RRINCIPAL
KLEAHER Institute of Nursing Sciences Belgaum


ATTESTED




## ATTESTED



Dr. V.A.Kothiwale
Registrar


ATTESTED

Dr. V.A.Kothiwale
Registrar
KLEAcademy of Higher Education and Reseemb
K.LAcademy of Uiverity uf 3 of the UGC Act, 1955 ) (Deemed-lobe-Unveristy 010 ,Karnataka Belagavi-590 0010,Kamataka


## KLE:Homoeopathic. Medical College \& Hospital, Yelliur Road, Belagavi

Mentor-Mentees Meeting Minutes

## Date- $30 / 11 / 19$ Tlme-04:15 pm

Mentor- Dr. Nagaraja Havalada
Mentee:

1. Aafiya B.'Bhairakadar
2. Akshata S. Pastil
3. Amrutha Lakshmi
4. Anushá K. Jamar
5. Ashfiya Makandar
6. Attuluri Mounica
7. Azim Bukhari
8. Eadidha Raja Gowreesh
9. Kádest Jarali
10. Ketaki Kamãlakar Pusalkar

| SL No | Points discussed | Action Taken |
| :--- | :--- | :--- |
| 01 | Academics:- No any complaint about academics <br> All classes and practical are conducted on time. |  |
| 02 | Attendance <br> All the students have attendance except Sural Maurya | Informed Parents |
| 03 | Library- <br> No complaints | Hostel- <br> Satisfactory no any complaints. |
| 04 | Non -Academic- <br> students are making the use of gymkhana, swimming pool, no any <br> complaint. |  |
| 06 | Health related- <br> No any major health related complaints. |  |
| 07 | Other Queries- No complaints |  |



## KLE Homoeopathic Medical Collese \& Hospital Yeilur Road: Belagavi

Mentor-Mentees Meéting Minutes
Date- 31/12/19 Time 04:15 pm
Mentór-Dr. Nagaraja Havalada

## Mentée



| S1. No | W. * . Polnts discussed! | Action Taken |
| :---: | :---: | :---: |
| 01 | Academics:- No any complaint about acädemicos All classes and practical are conducted on time. |  |
| 02 | Attendance <br> All the stưdents háve attendance except Sūraj Mauryà | $\begin{array}{\|l} \hline \text { Joined on } 9 \text { December } \\ 2019 . \\ \hline \end{array}$ |
| 03 | Library- <br> Books required -Surgery by S. Däs <br> 'Microbiology by Añant Naryañ <br> Parasitology <br> Medical'dictiof ${ }^{\circ}$ ary: | List prepared of books required and súbmitted to the Librarian |
| 04 | HostelSatisfactory no any complaints. |  |
| 05 | Non-Academicstudents are making the use of gymkhana, swimming pool, no any complaint, <br> Requirement of Indoor Games like Carom Board, Chess TTT. | Informed College Principal about the Indoor Games. |
| 06 | Health related- <br> No any major health related complaints. |  |
| 07. | Other Queries-Büs not cleán, Another water purifier required, Health Card Facility Querry. | Bus driver informed about keeping the bus clean, queries of Health Card facility cleared |



ATTESTED


Dr. V.A.Kothiwale
Registrar
KLE Academy of Higher Education and Research, (Deemed-to-be-University uls 3 of the UGC Act,1956)

# KLE Homoeopathic Medical College \& Hospital, Yeillur Road; Belagavi 

Mentor-Mentees :Meeting Minutes

Date- 31/01/2020 Tlme-04:15 pm
Mentor= Dr. Nagàraja Havalada
Mentee-

1: Aafiya B: Bhairakādar
2. Akshata'S. Patil
3. Amrutḥa Lakshmi
4. Anustia: K. Kammar
5. Ashfiya Makandar
6. Áttuluri Mounica
7. Aziṃ Bukhari
8. Eadidha Raja Gowreesti
9.. Kadesh Jarali
10.. Ketakí Kamálakar Pusalkar

| no | Points discussed : $\quad \therefore$ | Action Taken |
| :---: | :---: | :---: |
| 01. | Academics:- No any complaiñt about academics All classes and practical are coñducted on time. |  |
| 02 | Attendance All the students have attendance |  |
| 03 | Library- <br> No any complaint related to Library | $\checkmark$. |
| 04 | Hostel- <br> Satisfactory no any complaints | - |
| 05 | Non-Academic- <br> students are making the use of gymkhana, swimming pool, no any complaint. <br> Requirement of Indoor Games like Carom Board, Chess T.T. | Purchásed indoor game boards like carrom board \& chess etc., as per requirement |
| 06 | Health related- <br> No any major health related complaints. | - |
| 07 | Other Queries- No complaints; |  |



ATTESTED.

Dr V. V.A.Kothiwale
Registrar
KLE Academy of Highor Education and Research,
(Deemed Io: Universigy uls 3 cif he UGC Act, 1956)
Belagavi-590 010,Ramatàka

# KLE Homoeopathic Medical College \& Hospital, Yellur Road; Belagavi 

Mentor-Mentees Meeting Minutes

Date-29/02/2020 Time- 11:00 am
Mentor- Dré Nagaraja Havalada
Mentee-

1. Aaflya B Bhairakadar
2. Akshata'S. Patil
3. Amrutha Lakshmi
4. Anusha K. Kammar
5. Ashfiya Makandar

6: Attulứr Mounica
7. Azim Bukharl
8. Eadidha Raja Gowreesh
9. Kadesh Jarall
10. 'Ketaki Kámalakar Pusalkar

| SL ño | Points discussed | Action Taken |
| :---: | :---: | :---: |
| 01 | Academics:- No any complaint about académics: All classes and práctical are conducted on time. Slow learners are identified and according measures are taken |  |
| 02 | Attendance <br> All the students have attendance |  |
| 03 | Library- <br> No any complaint related to Library. |  |
| 04 | Hoster- <br> Satisfactory no any complaints | : $\quad$ |
| 05 | Non-Academic- <br> Literary Meet was organized in the College on $27^{\text {th }} \& 28^{\text {th }}$ February 2020. <br> All stüdents participated áctively |  |
| 06 | Health related- <br> No any major health related complaints. | - |
| 07 | Other Quéries- No complaints . | . . |



ATTESTED

Dr. V.A.Kothiwale
Registrar KLEAcademy of Higher Education and Research; (Deemed-to be-University uls 3 of bie UGCAct,1956)


## ATTESTED



Dr. V.A.Kothiwale
Registrar
KLE Academy of Higher Ectucation and Research, (Deemed-to-be-University ufs 3 of the UGC Act,1956)

Bolanavimonnen Katnatara


Dr. V.A.Kothiwale
Registrar


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Dr. V.A.Kothiwale
Registrar
KLE Academy of Higher Education and Research, \% (Deemed:to-be-University u's 3 of the UGC Act, 1956) Belagavi-590 010,Kamataka


Communicated during LOCKDOWN on whats app and asked about online classes. The student was satisfied with online classes.



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R. Academy of Higher Education and Research


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Counselling Comments


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Dr. V.A.Kothiwale
EAcademy of Higher Education and Research, KLE Academy of Higher ws 3 of the UGC Act, 1956)
3 (Deemed-:-be-University us Belagavi-590 010,Kamataka


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Welcome to the KLE Academy of Higher Education and Research academics management system. For use by authorized personnel only.

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K.L.E. UNIVERSITY'S. SHRI B.M.KANKANAWADI AYURVEDA..

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Login credentials-user name as email ID \& password as date of ...

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Bringing Happiness to work and study places! - Contineo
We are here to help. Please send your issue or query to. Toggle navigation. LOGO. KLE College Of Pharmacy. Bengaluru 560010 . Older term - click here ...

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Dr. V.A.Kothiwale
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KLE Academy of Higher Education and Research (Deemed-to-be-University w's 3 of the UGC Act, 1956) Belagavi-500 010 .Kımataka

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\section*{Shri B M K Ayurveda Mahavidyalaya, Belagavi}

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Options

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& \text { Dr. V.A.Kothiwale } \\
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\section*{ATTESTED \\ }

Dr. V.A.Kothiwale
Registrar
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\section*{KLE College of Pharmacy}

A Constituent Unit of
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(Deemed-to- be University established \(\mathrm{u} / \mathrm{s} 3\) of the UGC Act, 1956) Accredited' \(A\) ' Grade by NAAC ( \(2^{\text {nd }}\) Cycle)Placed inCategory ' \(A\) ' by MHRD (Gol)

JNMC Campus, Nehru Nagar, Belagavi - 590 010, Karnataka, India (Recognized by PCI, AICTE)
1. Click on Odd Term/Even Term it opens the respective mentors online platform


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\section*{KLE College of Pharmacy}

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2. In online platform click on Mentorship it will opens the profile of all the mentees under respective mentor:


\section*{KLE College of Pharmacy \\ A Constituent Unit of \\ KLE Academy of Higher Education and Research}
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JNMC Campus, Nehru Nagar, Belagavi - 590 010, Karnataka, India
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3. Click on red colour box in front of respective mentee it will shows the performance giving information about attendance and marks for each subjects:


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Belagavi-590 010,Kamataka
(Deemed-to- be University established u/s 3 of the UGC Act, 1956) Accredited' \(A^{\prime}\) Grade by NAAC ( \(2^{\text {nd }}\) Cycle)Placed inCategory ' \(A\) ' by MHRD (Gol)

JNMC Campus, Nehru Nagar, Belagavi - 590 010, Karnataka, India (Recognized by PCI, AICTE)
4. Click on Blue Colour Box in front of respective mentee it will open to the Note/Counseling comment window, here you can give suggestions, guidance and comments to your mentee:



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Belagavi-590010,Kamataka

\title{
KLE College of Pharmacy
}

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JNMC Campus, Nehru Nagar, Belagavi - 590 010, Karnataka, India
(Recognized by PCI, AICTE)
Phone: 0831-2471399
5. Click on green colour box it open the profile of respective mentee having all the information and contact details of respective mentee:


Alicuito


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JNMC Campus, Nehru Nagar, Belagavi - 590 010, Karnataka, India
(Recognized by PCI, AICTE)
Phone: 0831-2471399
Fax: 0831-2472387 Web: http://www.klepharm.edu E-mail:principal@klepharm.edu
6. Click on CIE Consolidated Report it opens the excel sheets having subject wise marks of internal assessments and also comments given to the mentees:


A1 LE Society's College of Pharmacy, Belagavi


AT LE Society's College of Pharmacy, Belagavi


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\hline Good performer. Afvised to cefer to good text books. & 1201902-23! \\
\hline Follow IP : No Show to Student : Yes & \\
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\hline virtual meeting conducted via 700 M (id-72226474023) & \({ }^{2020-12-235}\) \\
\hline Follow UP: Yes
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The student is academically good \\
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Counsetied Date 2021-02-05 |
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Dr. V.A.Kothiwale
Registrar
KLE Academy of Higher Education and Research, (DEed-be University ws 3 of the UGC Act, 1956)

Belagavi-590 010.Kamataka

\section*{Screenshot of Mentorship on Contineo}


\section*{Dr. V.A.Kothiwale}


\section*{Counselling Comments}
\begin{tabular}{|c|c|}
\hline - - & by Mrs. Preethi G.B. 00:00:00 \\
\hline | Should work hard in improving performance in all the subjects. No other issues for discussion & 2019-03-16 \\
\hline Follow UP : No & \\
\hline Show to Student : Yes & \\
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\hline [ & Edit Delete \\
\hline & by. Mrs. Preethi G.B. \(00: 00: 00\) \\
\hline | Active participation in extracurricular activities. Given guldance for annual exam preparation. & 2019-05-02 \({ }^{-1}\) \\
\hline \begin{tabular}{l}
\({ }^{\prime}\) Follow UP: No \\
I Show to Student: Yes
\end{tabular} & \\
\hline
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\(\qquad\)
\(\qquad\) by Mrs. Preethi G.B
Discussed regarding online dasses which is going to resume from June 1st week. Instructed about preparation to be done at student end for online classes

Follow UP : No
Show to Student: Yes
\(\square\)
Counselled Date 2020-12-15
\(\square\) Follow Up Required Show to Student Follow Up Date
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Belagavi-590 010,Kamataka

\section*{Enter user name and password to login.'}


Click On "Proctership" link.



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Dr. V.A. Kothiwale
Registrar

Click on "Notes" link to write the counselling comments:


Enter the Counselling comments, Counselled date for particular Student.
Click on "Submit".


Counselled Date 2020-10-31
\(\square\) Follow Up Required \(\quad \square\) Show to Student Follow Up Date \(\square\)


Registrar



Screen shots of contineo software for mentorship program - 2019-20

\section*{Dr. Rahul V. Pawar:}

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\section*{ATTESTED}


Dr. V.A.Kothiwale


Dr. V.A.Kothiwale

\section*{Dr. Rupali A. Telang:}


O- Update password?
\(>\)
rupalitelang@yahoo.co.in


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Registrar
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Dr. V.A.Kothiwale
Registrar

\section*{Dr. Rajkuwar P. Desai:}


Registrar




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\section*{Dr. Supriya J. Kulkarni:}


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Registrar
KLE Academy of Higher Education and Research,
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Belagavi-590010,Kametaka

\section*{Dr. Nagaraja Havalada:}


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Dr. V.A.Kothiwale


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